



201203150031  
Skagit County Auditor

3/15/2012 Page 1 of 4 10:05AM

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

APN# 8049-~~000~~-003-0000  
Abbrev legal!  
Sec 36 TWP 34  
R 4 PTN NW NE

CROSS REFERENCES:

Security Instrument at  
Deed Book \_\_\_\_\_, Page \_\_\_\_\_  
Mortgage Investors Corp  
Security Instrument at  
Deed Book \_\_\_\_\_, Page \_\_\_\_\_

## SUBORDINATION AGREEMENT

WHEREAS the undersigned **Household Finance Corporation III** (the "Original Lender") is the holder of a certain **Deed of Trust** (the "Security Instrument") executed by **Roderick G. Rapp and Renee M. Rapp**, dated **August 14, 2006**, to secure a note to Original Lender in the amount of **\$40,550.75**, said instrument encumbering certain property located at **23641 Gaven Drive, City of Mt. Vernon, County of Skagit, WA.** ("the Property"), and being more particularly described on "Exhibit A" attached hereto; and

WHEREAS the Original Lender Security Instrument was recorded by the [Clerk of Superior Court, County of Skagit, WA.], on **August 24, 2006**, in **Instrument Number 200608240081**; and **201203150029**

WHEREAS the Property is also encumbered by that certain Security Instrument held by **Mortgage Investors Corporation** and its successors and assigns (the "**Mortgage Investors Corporation Security Instrument**"), executed by **Roderick G. Rapp and Renee M. Rapp**,

dated 2/28/12 [date], to secure a note to **Mortgage Investors Corporation** in the amount not to exceed **\$176,807.00**, said instrument also encumbering the Property; and

WHEREAS the **Mortgage Investors Corporation** Security Instrument was recorded by the [Clerk of Superior Court, **County of Skagit, WA.**], on x [date], in Deed Book     , Page Y; and

*x Recording concurrently*  
WHEREAS Original Lender and **Mortgage Investors Corporation** desire to establish **Mortgage Investors Corporation's** position as first priority lienholder on the Property, with full security interest, and the undersigned agrees that the Original Lender Security Instrument is, shall be, and is hereby made, subject and subordinate to the **Mortgage Investors Corporation** Security Instrument, but, shall not be subordinate to any future advances taken under the **Mortgage Investors Corporation** Security Instrument, except those corporate advances expressly permitted in the **Mortgage Investors Corporation** Security Instrument;

THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid to the undersigned, the undersigned hereby subordinates all right, title, and interest of the undersigned under the Original Lender Security Instrument to the right, title, and interest of **Mortgage Investors Corporation** under the **Mortgage Investors Corporation** Security Instrument, but, shall not be subordinate to any future advances taken under the **Mortgage Investors Corporation** Security Instrument, except those corporate advances expressly permitted in the **Mortgage Investors Corporation** Security Instrument. This subordination agreement shall be binding upon the successors and assigns of the undersigned and shall operate to the benefit of the holder of the **Mortgage Investors Corporation** Security Deed and the successors and assigns thereof and of any purchaser at any foreclosure sale thereunder and shall apply with like force and effect to any renewal thereof.

WITNESS the hand and seal of the undersigned, this 17<sup>th</sup> day of February, 2012.



201203150031

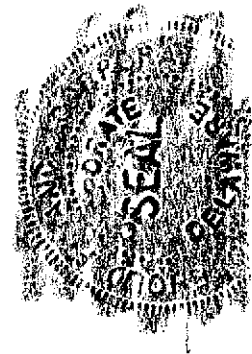
Skagit County Auditor

**Household Finance Corporation III**

Thomas D. Thomas  
By: Thomas D. Thomas  
Its: VICE PRESIDENT Administrative Services Division

Signed, sealed and delivered  
in the presence of

Barbara Laing  
By: Barbara Laing  
Assistant Secretary Administrative Services Division



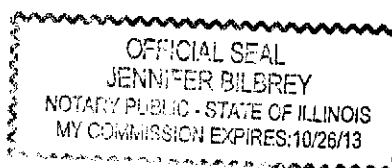
State of Illinois  
County of Cook

I, Jennifer Bilbrey, a Notary Public in and for the State of Illinois and County of Cook, do hereby certify that Thomas D. Thomas and Barbara Laing personally appeared before me this day and acknowledged that they are the Vice-President and Asst. Secretary of **Household Finance Corporation III**, a Corporation, and that they are Vice-President and Asst. Secretary, being authorized to do so, executed the foregoing on behalf of the Corporation.

Witness my hand and notarial seal, this the 17<sup>th</sup> day of February, 2012.

Jennifer Bilbrey  
Notary Public Jennifer Bilbrey  
My commission expires: 10/26/2013

Seal:



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## COMMITMENT FOR TITLE INSURANCE FORM

### SCHEDULE C

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF MOUNT VERNON, DESCRIBED AS FOLLOWS:

**PARCEL "A":**

LOT 3 OF SKAGIT COUNTY SHORT PLAT NO. PL-01-0523 AS APPROVED FEBRUARY 2, 2004, AND RECORDED FEBRUARY 17, 2004, UNDER AUDITOR'S FILE NO. 200402170199, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M..

**PARCEL "B":**

AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES ACROSS TRACT A (SAVEN DRIVE) AS DELINEATED ON THE FACE OF SKAGIT COUNTY SHORT PLAT NO. PL-01-0523 AS APPROVED FEBRUARY 2, 2004, AND RECORDED FEBRUARY 17, 2004, UNDER AUDITOR'S FILE NO. 200402170199, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M..

**FOR INFORMATION ONLY:**

SECTION 36, TOWNSHIP 34, RANGE 4; PTN. NW NE

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make: 2005/FLEETWOOD

Model: LAKEPOINT XLE

L X W:52X27

VIN #: 0RFL44830048LP13

**APN #: 8049-000-003-0000**

Commonly known as: 23641 GAVEN DR, MOUNT VERNON, WA 98274

44554851 RAPP  
WA  
FIRST AMERICAN ELS  
SUBORDINATION AGREEMENT

First American Title Insurance Company



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