

2/28/2012 Page 1 of 110:08AM

| When recorded Return to: City | | ъ. | | |
|--|--|-----------------------|--|--|
| | Patsy Nelson, Finan | ce Direct | tor | |
| | 325 Metcalf Street | | | |
| | Sedro-Woolley, WA | 98284 | | |
| CITY OF CERTS AND A TOTAL | | | | |
| CITY OF SEDRO-WOOLLEY | |) | | |
| | |) | | |
| Claimant, | <u> </u> |) | | |
| vs. | |) | OPERATOR A COP I IN | NATIOE |
| PACHAMA LANGE STATE | TWA Country and a | , | SEWERAGE LIE | NOTICE |
| BAC Home Loans Service, LP, Home Loans Servicing, LF | | , | | |
| Owners. | New Section Control of the Control o | (| | |
| Owners. | A CONTRACTOR OF THE PARTY OF TH | | | |
| | | _, | | |
| MOTICE IS HEREDY | CINTEN A - A - Cir- | | 337 11 - 3371-1 | . 1. 1.1 |
| GARBAGE SERVICES agains | t the following descri | ibed prei | o-wooney, wasningto mises situated in Skagi | on, has and claims a lien for t County, Washington, to Wit: |
| Lot 2, PLAT OF PARI Auditor's File No. 200 | K COTTAGES, acco 404200129, records | ording to of Skagi | the plat thereof record t County, Washington. | ed April 20, 2004, under |
| Situate in the County of | f Skagit, State of Wa | ashingtor | 1. | |
| Assessor's Property Ta | ıx Parcel or Account | Nø.: | 4834-000-002-0000 | (P121517) |
| | | | | nterest now delinquent, amount t imed for future sewerage charge |
| | Ţ. | Ç. | | |
| Dated February 13, 20 | 12 | | Market Control of the | |
| | | | | |
| | | THE | ITY OF SEDRO-WO | OLLEY |
| | | N. | | |
| | | ** | Valsy Mels | |
| | | By: | | |
| | | | tsy Nelson | |
| | | rn | nance Director | |
| | | | | 190 |
| STATE OF WASHINGTON | , | | The state of the s | The state of the s |
| STATE OF WASHINGTON |) ss. | | | |
| COUNTY OF SKAGIT |) 33. | | | 3.3 |
| | , | | | |
| Patsy Nelson, being sworn, says claim and know the contents the | | | | oolley; I have read the foregoing |
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| | | | salay / lele | <u>or la </u> |
| | | | tsy Nelson | A STATE OF THE STA |
| | | Fi | nance Director | the state of the s |
| | | 11- | | |
| GLIDGGDIDED AND | | 1211 | Echouar | And the second s |
| SUBSCRIBED AND S | SWORN to me this _ | 10 | day of Februar | <u>4</u> ,2012. |
| | | | | |
| | A. BRUE | ^ | | |
| 100 | N EXPLANT | (1/2) | w/ ARing | |
| \ Z. L. | 1 / By | NOTA | RYPURITE in and for | r the State of Washington, |
| \ \circ \(\frac{\circ}{2} \\ \circ \(\frac{\circ}{2} \\ \circ} \\ \circ \(\frac{\circ}{2} \\ \circ \\ \circ \(\frac{\circ}{2} \\ \circ \(\frac{\circ}{2} \\ \circ \ | TAM! | | g in Skagit County. | and but of manning on, |
| 1 1 | Janc X | Print N | lame: Theout R | Prine /// |
| ! \ F | 130-2013 | | mmission Expires: | 71 301 13 / // |
| 1.0% | 1-30 - / 30 / | - | | \$ \langle \text{#"} |

OF WASH