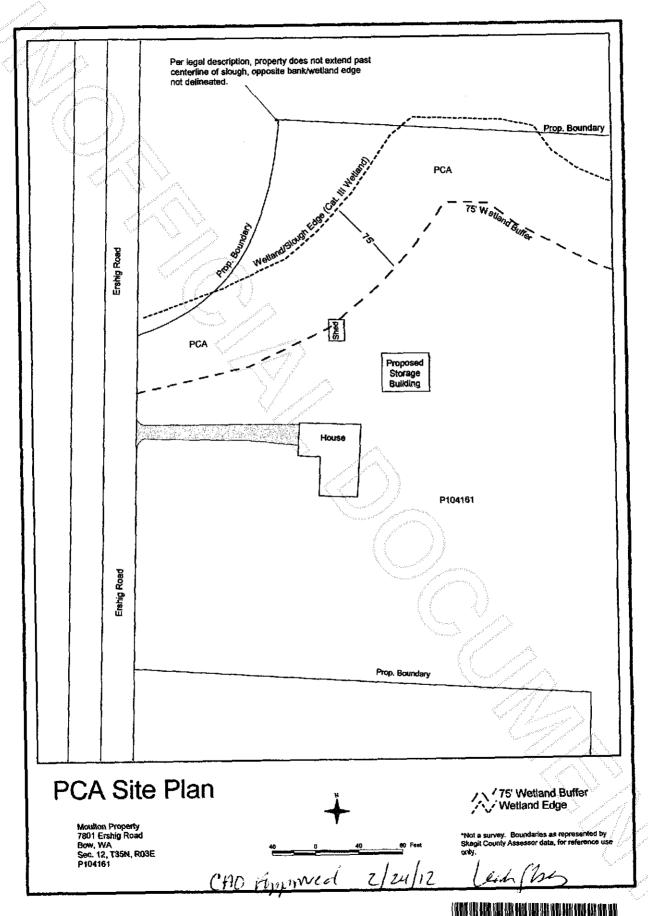
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| 44 a | I IN THE FLAT FROM HOLD WAS INVESTIGATED AND A THE CONTRACT OF THE FROM THE CONTRACT OF THE CO |
| | I NATIONAL MATERIAL PARTICIPATION AND TAXABLE DAY |
| | 201202270067 Skagit County Auditor |
| | 2/27/2012 Page 1 of 2 9:10AM |
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| | |
| PROTECTED CRIT | TICAL AREA SITE PLAN |
| Pa | ge 1 of 2 |
| Grantor/Owner: Gary & Susan Moulton | |
| Grantee: PUBLIC | |
| Site Address: 7801 Ershig Road | |
| Property ID #: P104161 Assessors Tax A | ecount #: 350312-3-003-0302 |
| Legal Description: Sec. 12 Twp. 35 Rng. 03/Plat | Name: Lot: |
| Permit/Activity #: PL11-0265 | |
| | be left undisturbed in its natural state. "With the |
| exception of activities identified as Allowed with activity that can impair the functions and values o activity or by disturbance of the soil or water, and | out Standard review under SCC 14.24.070, any land-use f critical areas or their buffers through a development for by removal of, or damage to, existing vegetation orization pursuant to SCC 14.24." SCC 14.24.060 |
| | of woody material, building, construction or road egetation or grazing of livestock is allowed within the egit County on a case-by-case basis consistent with SCC |
| Representations on this site plan may be approxin | nations only and should not be used for purposes other |
| than for determining general locations of critical a plan may require additional studies and approvals | reas. Development activities beyond the scope of this |
| | |
| The above references to "Grantor" and "Grantee" ownership and are used solely for filing with the C | |
| | |
| Owner: Xary N Multur | Date: |
| | Date: 2-24-12 Any A. Moulton, to me known to be the within and foregoing instrument, and acknowledged that and voluntary act and deed, for the uses and purposes |
| therein mentioned R. TEMPEO | |
| Given under my transfer white seal of office this 24 | day of February, 20 12 |
| R & NOTHRY | Won Tempest |
| PUBLIC /É | Notary Public residing at Mount Verkou- |
| he/she/they signed the same as his/her/their free at therein mentioned. TEMP. Given under management of office this PUBLIC PUBL | My Commission Expires: 1-361- |
| > '/ &' . \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | A pr |



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