| . d' 100 |         |  |
|----------|---------|--|
|          |         |  |
| <u> </u> | ger Tig |  |
|          |         |  |
|          |         |  |
|          | 18 18 1 |  |



## Skagit County Auditor

2/22/2012 Page

1 of

2 1:58PM

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| A. N | NAME & PHONE OF CONTACT AT FILER (options<br>Phone: (800) 331-3282 Fax: | •                              | ,                  |                            |
|------|---|--------------------------------|--------------------|----------------------------|
| B. 5 | SEND ACKNOWLEDGEMENT TO (Name and Ad                                    | dress) 11478 WACHO             | OVIA BANK          |                            |
|      | CT Lien Solutions   | 3194166                        | 64                 |                            |
|      | P.O. Box 29071<br>Glendale, CA 91209-9071                               | WAWA<br>FIXTUR                 | E _                |                            |
|      | File with: 0  | CC WA Skagit, WA               |                    | THE ABOVE SPACE            |
| 1. D | EBTOR'S EXACT FULL LEGAL NAME - ins                                     | ert only one debtor name (1a c | or 1b) - do not al | obreviate or combine names |
| OR   | 1a. ORGANIZATION'S NAME<br>John D. Carroll, LLC                         |                                |                    |                            |
| ŲΚ   | 1b. INDIVIDUAL'S LAST NAME  |                                | FIRST NAME         |                            |
|      | MAILING ADDRESS 3 Goldenrod Road  |                                | CITY<br>Burlington |                            |

| <u>L</u>     | File with: CC/WA/Skagit, WA             |   |                                 |                           | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  |             |                          |         |
|--------------|---|---|---------------------------------|---------------------------|--|-------------|--------------------------|---------|
| 1. D         | EBTOR'S EXACT FUL                       | .L LEGAL NAME -                         | insert only one debtor name (1a | or 1b) - do not abbreviat | te or combine names  |             |                          |         |
| OR           | John D. Carroll,                        |   |                                 |                           |  |             |                          | _       |
| ŲΚ           | 1b. INDIVIDUAL'S LAST                   | NAME                                    |                                 | FIRST NAME                |  | MIDDLE      | NAME                     | SUFFIX  |
|              | MAILING ADDRESS<br>3 Goldenrod Road     |   |                                 | СЛҮ<br>Burlington         | <del>79 11 - 1</del>   | STATE       | POSTAL CODE<br>98233     | COUNTRY |
| 1d. <u>§</u> | SEE INSTRUCTIONS                        | ADD'L INFO RE<br>ORGANIZATION           | 1e. TYPE OF ORGANIZATION        | 1f. JURISDICTION OF C     | PRGANIZATION WA  | 1g. ORG     | ANIZATIONAL ID #, if any | XNONE   |
|              |   | DEBTOR                                  | 1 220                           | A.A.                      | **/3   |             |                          | NONE    |
| 2. A         | DDITIONAL DEBTOR                        | S EXACT FULL LE                         | EGAL NAME - insert only one de  | btor name (2a or 2b) - de | o not abbreviate or con  | nbine nan   | nes                      |         |
|              | 2a, ORGANIZATION'S N                    | IAME                                    | Ž.                              | *                         |  |             |                          |         |
|              |   |   |                                 |                           |  |             |                          |         |
| OR           | 2b. INDIVIDUAL'S LAST                   | NAME                                    |                                 | FIRST NAME                |  | MIDDLE      | NAME                     | SUFFIX  |
| 2c. N        | MAILING ADDRESS                         |   |                                 | СПУ                       |  | STATE       | POSTAL CODE              | COUNTRY |
| 2d. <u>5</u> | SEE INSTRUCTIONS                        | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 2e. TYPE OF ORGANIZATION        | 2f. JURISDICTION OF C     | RGANIZATION  | 2g. ORG     | ANIZATIONAL ID #, if any | NONE    |
| 3. S         | ECURED PARTY'S NA                       | AME (or NAME of                         | TOTAL ASSIGNEE of ASSIGNO       | R S/P) - insert only one  | secured party name (3  | a or 3b)    |                          |         |
| OR           | 3a. ORGANIZATION'S N<br>Wells Fargo Bar |   |                                 | ٠.                        |  | \           |                          |         |
| VIX          | 3b. INDIVIDUAL'S LAST                   | NAME                                    | 111, 41.74                      | FIRST NAME                |  | MIDDLE      | NAME                     | SUFFIX  |
|              | MAILING ADDRESS O. Box 1999             |   |                                 | CITY<br>Winterville       | A Section of the Sect | STATE<br>NC | POSTAL CODE<br>28590     | COUNTRY |

4. This FINANCING STATEMENT covers the following collateral:

Description of Property Lots 1 and 2 of Skagit Crossings Binding Site Plan Burl BSP 1-07, as approved January 31, 2008 and recorded February 1, 2008. Under Auditor's File No. 200802010073. Records of Skagit County, Washington; Being a portion of the southeast 1/4 of section 6, Township 34 North, Range 4 East W.M.



| 5. ALTERNATIVE DESIGNATION [if applicable]                                     |   | /CONSIGNOR BAILEE/BAILOR   | SELLER/BUYER                      | AG. LIEN       | NON-UCC FILING   |
|--|---|--|-----------------------------------|----------------|------------------|
| 6. X This FINANCING STATEMENT is to be file<br>ESTATE RECORDS. Attach Addendum | ed [for record] (or recorded) in the REAL<br>lif applicable | <ol> <li>Check to REQUEST SEARCH REP<br/>(ADDITIONAL FEE)</li> </ol> | ORT(S) on Debtor(s)<br>(optional) | All Debtors De | ebtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA   |   |  |                                   |                |                  |
| 31941664   | Not Assigned  | 004  | 6361/16742                        |                |                  |

|     | _ |
|-----|---|
|     |   |
| === |   |
| _   |   |
|     | _ |
|     |   |
|     | _ |
|     |   |
|     | _ |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
| =   | _ |
|     | _ |
| _   | _ |
|     | _ |
| _   | _ |
|     |   |
| _   | _ |
| _   |   |
|     |   |
| _   | _ |
| _   | _ |
|     |   |
| _   | _ |
| _   | _ |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     | _ |
|     | _ |
|     | _ |
|     |   |
|     |   |
| =   |   |
| =   |   |
| ≣   |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |

| FINANCING STATEMENT ADDENDUM FOLLOWINSTRUCTIONS (front and back) CAREFULLY  | •   |  |             | W                    |                          |
|---|---|--|-------------|----------------------|--------------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEM  9a. ORGANIZATION'S NAME   | ENT   |  |             | ŕ                    |                          |
| OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME  | MIDDLE NAME, SUFFIX   |  |             |                      |                          |
| 10. MISCELLANEOUS<br>31941664-WA-57   |   |  |             |                      |                          |
| 11478 WACHOVIA BANK   |   |  |             |                      |                          |
| File with: CC WA Skagit, WA 0046361/16742 Not A   | ssigned   | THE ABOVE SPA  | ACE IS FO   | R FILING OFFICE US   | E ONLY                   |
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one na  | me (11a or 11b) - do not at   | breviate or combine  | names       |                      |                          |
| 11a. ORGANIZATION'S NAME  |   |  |             |                      |                          |
| OR 11b. INDIVIDUAL'S LAST NAME  | FIRST NAME  |  | MIDDLE      | NAME                 | SUFFIX                   |
| 11c. MAILING ADDRESS  | СІТУ  |  | STATE       | POSTAL CODE          | COUNTRY                  |
| 11d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR  | 11f. JURISDICTION OF ORG  | GANIZATION   | 11g. OR     | GANIZATIONAL 1D#,    | if any                   |
| 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NA  12a. ORGANIZATION'S NAME   | ME - insert only one name   | (12a or 12b)   |             |                      |                          |
| OR 12b. INDIVIDUAL'S LAST NAME  | FIRST NAME  |  | MIDDLE      | NAME                 | SUFFIX                   |
| 12c. MAILING ADDRESS  | CITY  |  | STATE       | POSTAL CODE          | COUNTRY                  |
| This FINANCING STATEMENT covers  timber to be cut or as-extracted collateral or is filed as a   | 16. Additional collateral desc  | cription:  |             | ·                    | '                        |
| 14. Description of real estate:   |   |  | ar De       |                      |                          |
| Description: Description of Property Lots 1 and 2 of Skagit Crossings Binding Site Plan Burl BSP 1-07, as approved January 31, 2008 and recorded February 1, 2008. Under Auditor's File No. 200802010073. Records of Skagit County, Washington; Being a portion of the southeast 1/4 of section 6, Township 34 North, Range 4 East W.M. |   |  |             |                      |                          |
| P23662  |   | 201202<br>Skagit Cou                                       | 2 2 0       | 0 5 8                |                          |
| 15. Name and address of a RECORD OWNER of above-described real estate<br>(if Debtor does not have a record interest):   |   | 2012 Page  | 2 0         | - 4 20               | SPM )                    |
|   | 17. Check <u>only</u> if applicable a  Debtor is a Trust or                     | and check <u>only</u> one box.<br>Trustee acting with resp | ect to prop | erty held in trust o | Decedent's Estate        |
|   | 18. Check only if applicable a  Debtor is a TRANSMITT  Filed in connection with | ING UTILITY  | ransartier  |                      |                          |
|   | Filed in connection with  |  |             |                      | Solutions, P.O. Box 2907 |