

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



201202090008
Skagit County Auditor

2/9/2012 Page 1 of 2 10:29AM

Prepared by: Nancy Pyle

PPN: P22004
PTN: Sec 15 T 34N R 3E WM

SUBORDINATION OF MORTGAGE

44 588228

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document No. 200612180101, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. *Exhibit A*

For itself, its successors and assigns, JPMorgan Chase Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Brandon A Bradshaw, being dated the 23rd day of JANUARY * 2012 in an amount not to exceed \$211,053.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* 201202090007

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 06th day of January, 2012.

WITNESS:

Nancy Pyle

Nancy Pyle

JPMorgan Chase Bank

Linda Bodek

Linda Bodek

By: *Kim Richards*

Kim Richards, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of January, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

6/16/2015 *Maria D. Nieblas*
Notary Public MARIA D. NIEBLAS

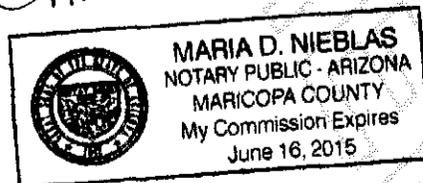


EXHIBIT A

THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTH 78 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 15, TOWNSHIP 34 NORTH, RANGE 3 EAST, W. M., LYING SOUTHERLY OF THE CENTERLINE OF THE SCHOOL HOUSE SLOUGH AND LYING EAST OF A LINE THAT IS PARALLEL WITH AND 300 FEET WEST OF THE EAST LINE OF SAID SECTION 15.

EXCEPT THE EAST 20 FEET THEREOF FOR THE BEAVER MARSH COUNTY ROAD.

SITUATE IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON.

ABBRV LEGAL

PTN SEC 15 T34N R3E W M

PPN: P22004
BRANDON A. BRADSHAW, AN UNMARRIED PERSON

14260 BEAVER MARSH ROAD, MOUNT VERNON WA 98273
Loan Reference Number : 7228945/1758798992
First American Order No: 44588228
Identifier:

 BRADSHAW
44588228 WA

FIRST AMERICAN ELS
SUBORDINATION AGREEMENT




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