



201202010078
Skagit County Auditor

RETURN RECORDED DOCUMENT TO:

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Land Title and Escrow Company
111 E. George Hopper Road/P.O. Box 445
Burlington, WA 98233
141103-OE KA

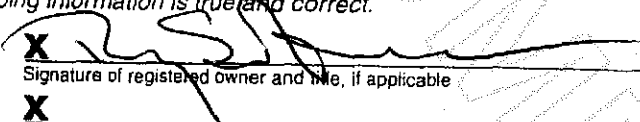


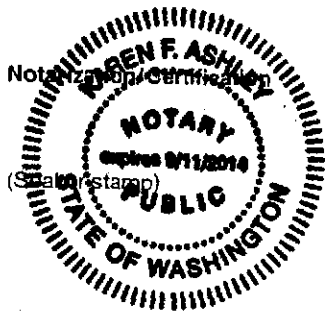
Manufactured Home Application

PLEASE CHECK ONE

- Title Elimination
- Transfer in Location
- Removal from Real Property

For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

1 Manufactured Home				
TPO/Plate number &185826	Year 2001	Make GOLDENWEST	Length/Width (feet) 43 X 20	Vehicle identification number (VIN) GWOR23N24923
2 Land				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property P36385 Tax parcel no. 350413-0-022-0012		
Lot	Block	Plat name or Section/Township/Range 13/35N/4E		Quarter/Quarter section
3 Grantor(s) Registered/Legal Owner(s) - Additional names on page				
County number	No. registered owners 1 (one)	No. legal owners 1 (one)	Grantee name (if applicable)	
Name of registered owner Ruby Smitham			WA Driver license or UBI number	
Name of additional registered owner			WA Driver license or UBI number	
Address (Address, City, State, ZIP code) 23113 E. Jones Road, Sedro Woolley, WA 98284				
Name of legal owner Pacific West Investments			WA Driver license or UBI number	
Name of additional legal owner			WA Driver license or UBI number	
Address (Address, City, State, ZIP code) P.O. Box 675, Burlington, WA 98233				
I declare under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.				
 <input checked="" type="checkbox"/> Signature of registered owner and title, if applicable				
<input checked="" type="checkbox"/> Signature of additional registered owner and title, if applicable				
State of <u>Washington</u> , County of <u>Skagit</u>				
Signed or attested before me on <u>December 27, 2011</u>				
by <u>Ruby Smitham</u>			by _____	
Print registered owner name			Print registered owner name	
<u>Karen Ashley</u>			<u>Karen Ashley</u>	
Notary printed or stamped name			Notary signature	
<u>Notary/Escrow Officer</u>			<u>9/11/2014</u>	
Title			Dealer/county office number or notary expiration	



Manufactured home TPO/Plate number (from Section 1) &185826

4 Title Company Certification

PRINT or TYPE Name of person signing Bill Ronhaar	Title company name Land Title and Escrow Company
Position Title Manager	(Area code) Telephone number (360)707-2158

I certify that the legal description of the land and ownership is true and correct according to the real property records.

X
Signature _____ Date _____

5 Building Permit Office Certification

I certify that

the manufactured home has been affixed to the real property as described.
 a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing LORI ANDERSON	Building permit office SKAGIT COUNTY	Building permit number BP 06-1469
Position PERMIT TECHNICIAN	(Area code) Telephone number 360-336-9410	

X *Lori Anderson* 1/6/11
Signature _____ Date _____

6 Signature of Legal Owner(s)

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X *Wilma Louia*
Signature of legal owner and title, if applicable _____

X
Signature of additional legal owner and title, if applicable _____



State of Washington, County of Skagit

Signed or attested before me on December 27, 2011

by Wilma Louia by _____
Print legal owner name
Karen Ashley *Karen Ashley*
Notary printed or stamped name Notary signature
Notary/Escrow Officer and 9/11/2014
Title Dealer/county office number or notary expiration

7 Land Description

Legal description of land
Ptn SW 1/4 of SW 1/4, 13-35-4 E W.M.

See Legal Description attached



Manufactured home TPO/Plate number (from Section 1) &185826

8 Dealer Report of Sale - Selling dealer complete this section					
PRINT or TYPE Dealer name <u>COACH CORRAL, INC.</u>				WA dealer number <u>4278</u>	
Date of sale <u>12/27/2011</u>		Purchase price <u>103,900.00</u>		Tax jurisdiction/Tax rate <u>Skagit 18.2%</u>	
<input type="checkbox"/> Sales Tax Exempt - Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I certify that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
<u>X CR Padgett</u> Dealer authorized signature					
9 County Auditor/Agent Licensing Office Approval (not for use by subagents)					
PRINT or TYPE Name <u>Shannon King</u>				County office/VFS operator number <u>2910133</u>	
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
<u>[Signature]</u> Signature				<u>291033 2/1/12</u> Date	
10 Title Fees					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees & tax 0.00

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.210



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Schedule "A-1"

141103-OE

DESCRIPTION:

The North 125 feet of the South 266 feet of the following described tract:

That portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 13, Township 35 North, Range 4 East, W.M., described as follows:

Beginning at a point on the South line of said subdivision 610 feet West of the Southeast corner thereof;
thence North 391 feet;
thence West $112 \frac{4}{5}$ feet;
thence South 391 feet to the South line of said Section 13;
thence Easterly along said South line $112 \frac{4}{5}$ feet to the point of beginning.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over and across the West 20 feet of the East $722 \frac{4}{5}$ feet of the South 141 feet of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 13, Township 35 North, Range 4 East, W.M.,

EXCEPT road along the South line thereof.

Situate in the County of Skagit, State of Washington.



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