



201201230089
Skagit County Auditor

1/23/2012 Page 1 of 5 4:12PM

RETURN DOCUMENT TO:

Service Link
4000 Industrial Blvd.
Aliquippa, PA 15001

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S):	SUBORDINATION AGREEMENT
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:	NO. 200607110095 201201230088
Additional reference numbers can be found on page _____ of document.	
GRANTOR(S):	SALE NA ANDERSON BOEING EMPLOYEES' CREDIT UNION (BECU)
Additional grantor(s) can be found on page _____ of document.	
GRANTEE(S):	BANK OF AMERICA, NA
Additional grantee(s) can be found on page _____ of document.	
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.)	SECTION 9, TOWNSHIP 35 NORTH, RANGE 6 EAST W.M.
Additional legal(s) can be found on page _____ of document.	
ASSESSOR'S 16-DIGIT PARCEL NUMBER:	P40908
Additional numbers can be found on page _____ of document.	

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

WHEN RECORDED RETURN TO:

Boeing Employees' Credit Union (BECU)
P.O. Box 97850
Seattle, WA 98124-9750
Attention: Servicing Solutions

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

253819

SUBORDINATION AGREEMENT

LOAN # EHLV 1002540995

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

SEE ATTACHED EXHIBIT "A"

The undersigned subordinator and owner agrees as follows:

1. BECU referred to herein as "subordinator", is the owner and holder of a mortgage dated June 16, 2006 which is recorded in volume of Mortgages, page, under auditor's file No. 200607110095 records of Skagit County. (BECU loan not to exceed \$35,000)
2. Bank of America NA referred to herein as "lender" is the owner and holder of the mortgage dated , executed by (which is recorded in volume of Mortgages, page, under auditor's file no. , records of Skagit County) (which is to be recorded concurrently herewith). (Bank of America loan not to exceed \$259,600)
3. Salena Anderson referred to herein as "owner", is the owner of all the real property described in the mortgage identified above in Paragraph 2.
4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note, and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note, or agreements shall not defeat the subordination herein made in whole or in part.
6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
8. The heirs, administrators, assigns, and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

Executed this 25th day of January 2011.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

BECU
Debra Gipe
Debra Gipe Manager of Member Care



STATE OF _____)
) ss.
County of _____)

I certify that I know or have satisfactory evidence that _____ is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument and acknowledged it to be (his/her) free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: _____

Notary Public for _____
My Commission Expires: _____

STATE OF WA)
) ss.
County of King)

I certify that I know or have satisfactory evidence that Debra Gipe is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Manager of Member Care of Boeing Employees Credit Union to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

THHERESA L. GRAHAM
NOTARY PUBLIC
STATE OF WASHINGTON
MY COMMISSION EXPIRES
11-08-12

[Signature]
Notary Public for WA
My Commission Expires: 11-08-12

Bank of America NA
101 South Tryon Street
Charlotte, NC 28255

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd #2553819
Aliquippa, PA 15001

PROPERTY ADDRESS:

32195 STATE ROUTE 20
SEOROK WOOLLEY, WASHINGTON 98284



Exhibit "A"
Legal Description

All that certain parcel of land situated in County of SKAGIT, State of WASHINGTON, being known and designated as follows:

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M.. DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION;
THENCE NORTH ALONG THE WEST SECTION LINE OF SAID SECTION 379.5 FEET TO THE TRUE POINT OF BEGINNING;
THENCE EAST 660 FEET ON A LINE PARALLEL WITH THE SOUTH SECTION LINE OF SAID SECTION;
THENCE NORTH 170 FEET ON A LINE PARALLEL WITH THE WEST SECTION LINE OF SAID SECTION;
THENCE SOUTHWESTERLY TO A POINT ON THE WEST SECTION LINE OF SAID SECTION, WHICH IS 90 FEET NORTH OF THE TRUE POINT OF BEGINNING;
THENCE SOUTH TO THE TRUE POINT OF BEGINNING.

ALSO, THE SOUTH 379.5 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., EXCEPT ROAD AND EXCEPT ABANDONED RIGHT OF WAY OF THE PUGET SOUND & BAKER RIVER RAILROAD, CONVEYED TO THE STATE OF WASHINGTON FOR HIGHWAY PURPOSES BY DEED DATED FEBRUARY 12, 1958 AND RECORDED MAY 23, 1958, UNDER AUDITOR'S FILE NO.565658.
SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL "B":

THAT PORTION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M.. AND OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, SAID TOWNSHIP AND RANGE, WHICH LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 16; THENCE SOUTHERLY, ALONG THE WESTEDY LINE OF SAID SECTION, TO INTERSECT THE RIGHT OF WAY LINE DRAWN PARALLEL WITH AND 75 FEET NORTHERLY, WHEN MEASURED AT RIGHT ANGLES, FROM THE SURVEY LINE OF STATE HIGHWAY ROUTE NO.20, MINIDER LAKE TO ALDER CREEK;
THENCE EASTERLY, ALONG SAID RIGHT OF WAY LINE, TO A POINT OPPOSITE HIGHWAY ENGINEERS STATION 609.65 ON SAID SURVEY LINE;
THENCE NORTHERLY, ALONG THAT RIGHT OF WAY LINE OF SAID HIGHWAY DRAWN AT RIGHT ANGLES TO SAID SURVEY LINE, TO INTERSECT A LINE BEARING NORTH $87^{\circ}01'10''$ WEST FROM A POINT ON THE SOUTH LINE OF SAID SECTION 9, OPPOSITE HIGHWAY ENGINEER'S STATION 610.00 ON SAID SURVEY LINE;

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Exhibit "A"
Legal Description

THENCE NORTH 87°01'10" WEST TO THE WESTERLY LINE OF THE SOUTHEAST ¼
OF THE SOUTHWEST ¼ OF SAID SECTION;
THENCE SOUTHERLY, ALONG SAID WESTERLY LINE, TO THE NORTHERLY LINE
OF SAID SECTION 16;
THENCE WESTERLY, ALONG SAID NORTHERLY LINE, TO THE POINT OF
BEGINNING; ALSO, THAT PORTION OF THE SOUTHWEST ¼ OF THE SOUTHWEST
¼ OF SAID SECTION 9, LYING WITHIN THE ABANDONED RIGHT OF WAY OF THE
PUGET SOUND AND BAKER RIVER RAILROAD COMPANY.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Being the same property as conveyed from SCOTT GOOD, A SINGLE MAN to SALENA
LEVY, A SINGLE WOMAN as described in Warranty Deed, Dated 02/25/2000, Recorded
03/24/2000, in Official Records Document No.200003240118.

Tax/Parcel ID: P40908



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