DESCRIPTION

PARCEL

THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; AND THE SOUTH 40 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT THE WEST 30 FEET OF SAID NORTHWEST 1/4 AS CONVEYED TO SKAGIT COUNTY FOR ROAD, BY DEED RECORDED MAY 5, 1898, IN VOLUME 34 OF DEEDS, PAGE 346, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL 'B": SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTH, RANGE 3 EAST, W.M., LYING NORTH OF THE SAMISH RIVER. SECTION 13, TOWNSHIP

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

THAT PORTION OF GOVERNMENT LOT 3, LYING NORTH OF THE SAMISH RIVER AND SOUTHWESTERLY OF THE RAILROAD RIGHT OF WAY IN SECTION 18, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.

ALSO, THAT PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING SOUTH AND WEST OF THE RAILROAD RIGHT OF WAY AND THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE SAMISH RIVER AND SOUTH OF THE RAILROAD RIGHT OF WAY, ALL IN SECTION 13, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE 읶

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- 1. THE DESCI SUPLEMENTALS LAND TITLE & I DECEMBER 23, RIPTION FOR #1, #2, #3 ESCROW OF 1 2011, DECEM OR THIS SURVEY #3 AND #4, STEW OF SKAGIT COUNT CEMBER 27, 2011 Y IS FROM ALTA COMMITMENT NUMBER 141000-S, EWART TITLE GUARANTY COMPANY, PREPARED BY NTY, DATED NOVEMBER 29, 2011, DECEMBER 8, 2011 AND JANUARY 10, 2012.
- 2. BASIS OF BEARING: WASHINGTON STATE MERIDIAN AS SHOWN ON RECORD OF SURVEY AND RECORDED UNDER AUDITOR'S FILE NO. 20 WASHINGTON, AND SHOWN ON SHEET 7 OF 9, SOUTHWEST CORNER AND THE SOUTH 1/4 COBEARING = SOUTH 87'26'30" EAST. TE PLANE NORTH ZONE 4601 (NAD 83/91)
 EY PREPARED BY THE WASHINGTON STATE D.O.
 200207090071, RECORDS OF SKAGIT COUNTY,
 9, AND BEING THE BEARING BETWEEN THE
 CORNER IN SECTION 13, T. 35 N., R. 3 E., W.N

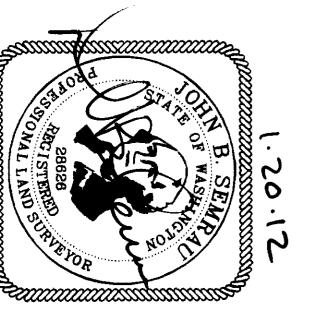
- THE INSURED FROM NORM NELSON JR. TO ACME
- 7. SOME OF THIS PROPERTY LIES IN A FLOOD PLAIN AREA ACCORDING 1 FLOOD INSURANCE RATE MAP 530151 0235D, EFFECTIVE DATE SEPTEMBER PARCELS P34235, P34236, P34239, P34224, AND P34226 ARE SHOWN IN PARCELS P34240, P34262, P34260 AND P36838 ARE SHOWN PARTIALLY IN ZONE A8.
- 9. UTILITY LOCATION AREA BASED ON SURFACE EVIDENCE ONLY. CALL BEFORE YOU DIG ORDER NO. 11275137 and 11275153 WAS USED TO NOTIFY UTILITY COMPANIES TO PAINT MARK UNDERGORUND UTILITY LOCATIONS. NO UTILITY COMPANY PROVIDED PAPER COPIES OF HTE UTILITY LOCATION RECORDS. THE LOCATIONS OF SOME OF THE EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY, ARE NOT WARRANTED TO BE COMPLETE OR ACCURATE, AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER, SURVEYOR OR THEIR REPRESENTATIVE.

10. WATER BOUNDARIES ARE SUBJECT TO CHANGE DUE TO ACREATION, AVULSION OR REALIGNMENT. LOCATION OF THE SAMISH RIVER ON THIS SURVEY WAS DIGITIZED FROM AERIAL SURVEY DATED AUGUST 2011. NO RESEARCH WAS PERFORMED AS A PART OF SURVEY TO DOCUMENT CHANGES TO THIS WATER BOUNDARY. ੜੂ¥

- 11. BURLINGTON NORTHERN RAILROAD THROUGH THIS PROPERTY IN SECTION 13, T. 35 N., R. 3 E., W.M., IS SHOWN AS BEING 50 FEET IN WIDTH ON THE SOUTHWEST SIDE OF THE CENTERLINE AS NOTED IN INSTRUMENT RECORDED IN VOLUME 53 OF DEEDS, PAGE 474, UNDER AUDITOR'S FILE NO. 47776, RECORDS OF SKAGIT COUNTY, WASHINGTON. BURLINGTON NORTHERN RAILROAD THROUGH THIS PROPERTY IN SECTION 18, T. 35 N., R. 4 E., W.M., IS SHOWN AS BEING 50 FEET IN WIDTH ON THE SOUTHWEST SIDE OF THE CENTERLINE AS NOTED IN INSTRUMENT RECORDED IN VOLUME 53 OF DEEDS, PAGE 474, UNDER AUDITOR'S FILE NO. 47776, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND SHOWN ON RIGHT OF WAY STRIP MAP ENTITLED "CASCADE DIV—COAST LINE, BELLEVILLE TO BELLINGHAM MILE 76—96, (FOR SUPERCEDED MAP SEE 5/423), EVERETT BLAINE #817, 13—4"
 THE PORTION IN SAID SECTION 18 IS SHOWN AT MORE THAN 50 FEET IN WIDTH ON SKAGIT COUNTY ASSESSMENT. BURLINGTON ..., W.M., IS NE AS
- 12. THE EASEMENT TO PUGET SOUND POWER AND LIGHT COMPANY RECORDED UNDER AUDITOR'S FILE NO. 484366, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBES THE CENTERLINE AS BEGINNING AT A POINT ON THE SOUTHWEST LINE OF THE GREAT NORTHERN RAILWAY COMPANY'S RIGHT OF WAY 397.4 FT. NORTHWEST OF THE NORTHWEST SHORE OF SAMISH RIVER; THENCE S 26° 30' W TO THE SAMISH RIVER. WE HAVE SHOWN THIS EASEMENT CENTERLINE FROM A SCALED LOCATION OF THE BEGINNING AND FOLLOWING THE NOTED BEARING TO THE SKAGIT RIVER. NO FIELD LOCATION WAS DONE.
- 13. TRANS MOUNTAIN OIL PIPE LINE CORPORATION EASEMENT AS RECORDED UNDER AUDITOR'S FILE NO. 505531, RECORDS OF SKAGIT COUNTY, WASHINGTON, WAS LOCATED THE FIELD FROM PIPE CENTERLINE POINTS IN THE GROUND AS ESTABLISHED BY DAVID HONRUD, PIPELINE PROTECTION TECHNICIAN, OF TINDER MORGAN, CANADA, CURRENT PIPELINE COMPANY.

EXCEPT AS SPECIFICALLY STATED OR SHOWN (PURPORT TO REFLECT ALL OF THE FOLLOWING JECT REAL ESTATE: BUILDING SETBACKS LINES, RICTIONS, ZONING OR OTHER LAND-USE REGUL SURVEY MAP, THIS SURVEY DAY BE APPLICABLE TO THE TO THE COVENANTS, SUBDIVISION AND ANY OTHER FACTS.

- ARE GROUND AND NMOHS Ī
- INSTRUMENTATION: LEICA TCR DOLITE DISTANCE METER, LEICA 1203 530 (S THEODOLITE GPS.
- SURVEY PROCEDURE: STANDARD FIELD
- CHANGED ŦE
- TO THE NATIONAL
 R 29, 1989.
 IN ZONE C.
 IN ZONE C AND
- 8. THIS SURVEY MAY SHOW OCCUPATIONAL INDICATORS AS PER W.A.C. CHAPTER 332.1 LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.



THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 8, 11A, 11B, 15, 20A OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 16, 2011.

SURVEYOR'S

CERTIFICATION

ACME PROPERTIES,

LLC AND STEWART TITLE

GUARANTEE COMPANY:

JOHN B. SEMRAU, P.E., P.L.S., CERTIFICATE NO SEMRAU ENGINEERING & SURVEYING, P.L.L.C. 2118 RIVERSIDE DRIVE SUITE 208
MOUNT VERNON, WA 98273 PHONE 360-424-9566

NO.

DATE:

TOR'S CERTIFICATE



SEMRAU ENGINEERING & SURVEYING DEPUT

COUNTY AUDITOR

REQUEST

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EXC **EPTIONS** FROM ORDER 141000

ASEMENT AND TERMS AND CONDITIONS THEREOF:

PURPOSE:
AREA AFFE(
DATED:
RECORDED:
AUDITOR'S I PURPOSE AREA AFFECTED: RANTEE: THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, ITS SUCCESSORS AND ASSIGNS
TRANSMISSION LINE
PARCELS "A" & "C"
NOT DISCLOSED
OCTOBER 4, 1912
23124, VOLUME 90, PAGE 305

П ASEMENT NO ... AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: THE PACIFIC TELEPHONE AND T SUCCESSORS AND ASSIGNS TRANSMISSION LINE PARCEL "C" NOT DISCLOSED OCTOBER 4, 1912 93534, VOLUME 90, PAGE 424 TELEGRAPH COMPANY,

424

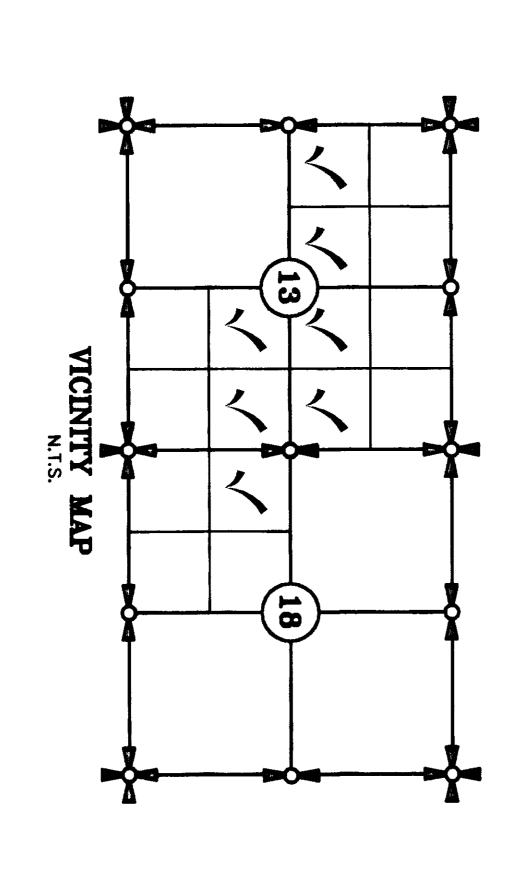
ဂ္ PURPOSE:
AREA AFFECTED:
DATED:
RECORDED:
AUDITOR'S NO.:
EASEMENT AND TI
GRANTEE:
PURPOSE:
AREA AFFECTED:
DATED:
RECORDED:
RECORDED:
AUDITOR'S NO.:
EASEMENT AND TI 茾 TERMS AND CONDITIONS THEREOF: (SEE NOTE 12.)
PUGET SOUND POWER & LIGHT COMPANY, A MASSACHUSETTS
CORPORATION
AN ELECTRIC TRANSMISSION AND DISTRIBUTION LINE
PARCEL "C"
JANUARY 23, 1953
JANUARY 27, 1953 484366

掃 **TERMS** AND CONDITIONS THEREOF: (SEE NOTE

GRANTEE:
PURPOSE:
AREA AFFECTED:
DATED:
RECORDED:
AUDITOR'S NO.:
EASEMENT AND T
GRANTEE:
PURPOSE: TRANS MOUNTAIN OIL PIPE LINE CORPORATION ONE OR MORE PIPE LINES
PARCELS "A" AND INCLUDES OTHER PROPERTY NOT DISCLOSED AUGUST 23, 1954
505531

굮 TERMS AND CONDITIONS THEREOF:

AREA AFFECTED:
DATED:
RECORDED:
AUDITOR'S NO.: AFFECTED: STATE OF WASHINGTON, DEPARTMENT OF GAME
TO PERMIT AND ALLOW THE FREE AND UNRESTRICTED
OVER AND USE OF SAID STREAM BANK PROPERTY BY
FISHERMEN IN ORDER TO FISH IN THE SAMISH RIVER.
PARCELS 'B" & "C"
NOT DISCLOSED
MAY 11, 1954
501366 PASSAGE SPORT



5057ALTA.DWG 1/20/12

DRAWING FILE:

SHEET **-**OF N

GOV'T LOT 3, S SECTION ALTA, SECTION N 13, T. 'ACSM LAND 18, TITLE Ŧ. 35 SURVEY H ¥

<u>'</u> B. 283 P. ERIDIAN: PG. 20-32 N: WSPN FOR: ON 13, T. 35 N., R. 3 E., W.M. OR: ACME PROPERTIES, LLC

SEMRAU ENGINEERING & SURVEYING SCALE: SURVEYING - ENGINEERING - PLANNING JOB NO.

MOUNT VERNON, WA 98273 360-424-9566 JOB NO. N., SE., N/A

