

RETURN DOCUMENT TO:

Service Link

4000 Industrial Blvd.

Aliquippa, PA 15001



201201170043

Skagit County Auditor

1/17/2012 Page

1 of

3 10:34AM

*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):****SUBORDINATION****AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:**

201004050061

201102240041

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):**EDUARDO V. ZAVALA AND JUDY Y. ZAVALA**Additional grantor(s) can be found on page 1 of document.**GRANTEE(S):****JPMORGAN CHASE BANK NA
Trustee : SERVICELINK TITLE NATL VENDOR**Additional grantee(s) can be found on page 1/2 of document.**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)****TRACT 4, SHORT PLAT 93-026**Additional legal(s) can be found on page 16 of document.**ASSESSOR'S 16-DIGIT PARCEL NUMBER:****350333-1-003-0302**Additional numbers can be found on page 17 of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA442107
Monroe, LA 71203
412490005192

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001

2571644

Prepared by: Veronica Siverts

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 201004050061, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Eduardo V Zavala and Judy Y Zavala, being dated the 13 day of Jan, 20 11 in an amount not to exceed \$148,351.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of December, 2011.

WITNESS:

Amy Nunez

Randy Sese

JPMorgan Chase Bank, N.A.

By:

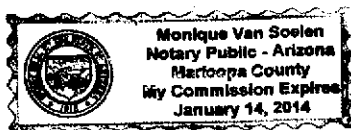
Kim Richards, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of December, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



201201170043
Skagit County Auditor

Exhibit "A"

Legal Description

ALL THAT PARCEL OF LAND IN SKAGIT COUNTY, STATE OF WASHINGTON, BEING KNOWN AND DESIGNATED AS TRACT 4, SHORT PLAT 93-026, APPROVED JUNE 21, 1993, AND RECORDED JUNE 29, 1993 IN VOLUME 10 OF SHORT PLATS, PAGE 212 UNDER AUDITORS FILE NO. 9306290093, BEING A PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M. ABBREV LEGAL: TRACT 4, SP93-026, AFN 930629003

Tax ID: 350333-1-003-0302



201201170043

Skagit County Auditor

1/17/2012 Page

3 of

3 10:34AM