



201201100015

Skagit County Auditor

1/10/2012 Page

1 of

3 10:51AM

After Recording Mail To:

Marcia K. Fujimoto
Graham & Dunn PC
Pier 70, 2801 Alaskan Way ~ Suite 300
Seattle, WA 98121-1128

ASSIGNMENT OF DEED OF TRUST

**Reference numbers
of related documents:**

Skagit County Recording No. 201010080098
King County Cause No. 11-4-02807-8 SEA

Grantor:

MARY RICHARDSON, individually and as
Personal Representative of the Estate of
CHARLES VICTOR KEERAN

Grantees:

MARY RICHARDSON, individually, as her
separate estate; and MARY RICHARDSON,
as Trustee of the CHARLES VICTOR
KEERAN CREDIT TRUST U/W dtd 01/20/06

Legal Description:

Section 17, Township 34, Range 2; Ptn. N ½

Additional legal description is on page 2 of
document

**Assessor's Property Tax
Parcel Account Numbers:**

P20375, P20409, 340217-0-006-0003, 340217-
0-032-0001

For value received, MARY RICHARDSON, individually and as Personal Representative of the Estate of CHARLES VICTOR KEERAN under King County Cause No. 11-4-02807-8 SEA, BENEFICIARY, hereby grants, assigns and transfers an undivided fifty percent (50%) interest to MARY RICHARDSON, individually, as her separate estate; and an undivided fifty

percent (50%) to MARY RICHARDSON, as Trustee of the CHARLES VICTOR KEERAN CREDIT TRUST U/W dtd 01/20/06, whose address is 2100 Third Ave., #1703, Seattle, Washington, 98121, in that certain Deed of Trust dated October 4, 2010, executed by Willard D. Aldridge, a married man as his separate estate, GRANTOR, to Guardian Northwest Title, TRUSTEE, and recorded on October 8, 2010, under recording number 201010080098, records of Skagit County, Washington, describing land as in said Deed of Trust, recording number 201010080098.

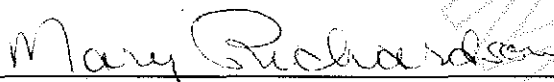
The North 100 feet of the South 200 feet of Government Lot 1 and the North 100 feet of the South 300 feet of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, lying Easterly of the Gibraltar County Road as conveyed to Skagit County by deed recorded January 12, 1939, under Auditor's File No. 309109, all in Section 17, Township 34 North, Range 2 East, W.M..

TOGETHER WITH that portion of the tidelands of the second class embraced within the boundaries of the following described tract:

"Beginning at the meander corner to Sections 8 and 17, Township 34 North, Range 2 East, W.M.; thence North 15° East 9.697 chains; thence South 75° East 2.727 chains; thence North $63^{\circ}45'$ East 2.977 chains; thence South $2^{\circ}43'$ West 22.214 chains; thence South $7^{\circ}19'$ East 17.942 chains; thence South $4^{\circ}30'$ West 5.00 chains; thence South $17^{\circ}47'$ West 32.75 chains; thence South $50^{\circ}30'$ West 18.00 chains; thence North $39^{\circ}30'$ West 4.545 chains; thence North $50^{\circ}30'$ East 18 chains; thence North $32^{\circ}30'$ East 4.00 chains; thence North 6° East 9.00 chains; thence North $22^{\circ}30'$ East 17.00 chains; thence North $4^{\circ}30'$ East 5.00 chains; thence North 15° West 17.00 chains; thence North 6° West 13.60 chains to the point of beginning," and lying between the Northerly and Southerly lines of said North 100 feet of the South 200 feet of Lot 1 extended East.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under the Deed of Trust.

Dated: December 29, 2011


MARY RICHARDSON, individually and as
Personal Representative of the Estate of
CHARLES VICTOR KEERAN, and not as
an individual



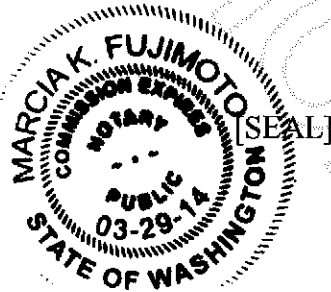
STATE OF WASHINGTON)

) ss.

COUNTY OF KING)

I certify that I know or have satisfactory evidence that MARY RICHARDSON is the person who appeared before me who signed this instrument individually and as Personal Representative of the Estate of CHARLES VICTOR KEERAN and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument and on oath stated that she was authorized to execute the instrument as Personal Representative of the Estate.

Dated: December 29, 2011



Marcia K. Fujimoto
Print Name: Marcia K. Fujimoto
NOTARY PUBLIC in and for the State of
Washington, residing at Seattle, WA
My appointment expires: 3/29/14

