After recording, return to:

Owner of Record

755 CUMBERLAND ST

HAMILTON, WA 98255



1/4/2012 Page

1 of

1 1:23PM

CHICAGO TITLE 420001040

TS No. 09-0016217

NOTICE	OF DISCONTINUANC	E OF TRUSTE	E'S SALE	
DONALD L BASSMAN, AS HIS SEPARA	ATE ESTATE			
				is the grantor, and
RECONTRUST COMPANY, N.A.				is the trustee, and
MORTGAGE ELECTRONIC REGISTRA	TION SYSTEMS, INC.			
				is the Beneficiary
under that certain deed of trust dated	01/16/2007	, and re	corded on	01/18/2007
under Auditor's File No. 2007	reco	ords of S	kagit	County, Washington.
Said deed of trust encumbers the following	ng property: (Tax Parcel #	411	3-024-023-0	009)
LOTS 17 THROUGH 23, INCLUSIVE, B TOWN OF HAMILTON, SKAGIT COUN' 60, RECORDS OF SKAGIT COUNTY, V OF WASHINGTON.	TY, WASHINGTON, AS PER	R PLAT RECORD	ED IN VOLU	IME 2, OF PLATS, PAGE
The undersigned trustee hereby disconting records of Skagit County, Washington.		oy the Notice of true	0.0000	ecorded under Auditor's #
This discontinuance shall not be construint impairing any right or remedy thereunder or obligations thereof, but is and shall be above referenced Notice of Trustee's Sa	ed a waiving any breach or or r, or as modifying or altering e deemed to be only an elect	default under the a in any respect an	above referer y of the term	s, covenants, conditions
1				DEC 3 0 2011
DATED: December 29, 2011	RECO	NTRUST COMPA	NY, N.A.	- V 2011
	BY:	JZ (C Sant	
State of: California	•	Steven	Arredono	do ice President
County of: Ventura	ABURIC LIGITERARA	A.S.	BISTAILL A	ice i resident
On DEC 3 0 7011 before me JE STEVEN ARREDOND	ANINE HOFFMAN			ally appeared
evidence) to be the person(s) whose nar executed the same in his/her/their autho capacity(ies), and that by his/her/their sipperson(s) acted, executed the instrument	me(s) is/are subscribed to wi rized capacity(ies), and that gnature(s) on the instrument it. JE/	ithin instrument ar he/she/they exect	nd acknowled uted the sam the entity up	e in his/her/thier authorized
Witness my hand and official seal. JEANINE HOFFMAN	Los	r Public - California Angeles County LEXPIRES Apr 11, 2	ž	