



201112070008

Skagit County Auditor

12/7/2011 Page

1 of

3 8:50AM

**RETURN DOCUMENT TO:**

Service Link

4000 Industrial Blvd.

Aliquippa, PA 15001

*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):****SUBORDINATION****AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)  
BEING ASSIGNED OR RELEASED:**

200603200087

+ 20112070007

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):****JPMORGAN CHASE BANK,N.A**

Carla R. Keel

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):****JPMORGAN CHASE BANK,N.A**

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,  
section, township and range OR; unit, building and condo name.)****LOT 8, BLOCK N,SKAGIT COUNTY,**

Additional legal(s) can be found on page \_\_\_\_\_ of document.

**ASSESSOR'S 16-DIGIT PARCEL NUMBER:****P74022**

Additional numbers can be found on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
426380101580

Prepared by: Monique Van Soelen

2861251 011

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200603200087, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Carla R. Keel, being dated the 31 day of October, 2011 in an amount not to exceed \$148,113.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of October, 2011.

WITNESS:

Misty D Lizarraga  
Misty D Lizarraga

Monique Van Soelen  
Monique Van Soelen

JPMorgan Chase Bank, N.A.

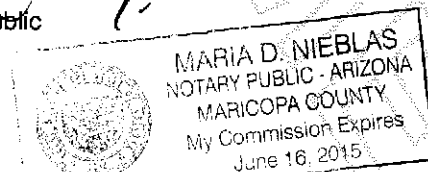
By: Peggy L Moore  
Peggy L Moore, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

Maria D Nieblas  
Notary Public



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**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF LA CONNER, SKAGIT COUNTY, STATE OF WASHINGTON, BEING KNOWN AND DESIGNATED AS METES AND BOUNDS PROPERTY, LOT 8, BLOCK 'N', 'MAP OF LACONNER, WHATCOM COUNTY, WASHINGTON TERRY., 1872', AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON. EXCEPT THE SOUTH 2.5 FEET THEREOF. LOT 9, BLOCK 'N', 'MAP OF LACONNER, WHATCOM COUNTY, WASHN. TERRY., 1872', AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, STATE OF WASHINGTON.

COMMONLY KNOWN AS: 514 S 3RD ST, LA CONNER, WA-98257.

BY FEE SIMPLE DEED FROM RANDALL COOK, JR. AND LENORA COOK, HUSBAND AND WIFE AS SET FORTH IN DEED DOC # 200106150127, DATED 06/13/2001 AND RECORDED 06/15/2001 AND RE-RECORDED DOC # 200107120007, DATED 06/13/2001 AND RECORDED 07/12/2001 SKAGIT COUNTY RECORDS, STATE OF WASHINGTON.

Tax/Parcel ID: P74022



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