When Recorded Return To:

Julie Randall
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

201112020007
Skagit County Auditor
12/2/2011 Page 1 of 1 8:36AM

Release of Mortgage

UnionBanCal Mortgage Corporation #:5317590683-04 "LECLAIR" Skagit, Washington
KNOW ALL MEN BY THESE PRESENTS that UNION BANK, N.A., AS SUCCESSOR IN INTEREST TO THE FDIC, AS RECEIVER FOR FRONTIER BANK as holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOSEPH T. LECLAIR AND ANNETTE T. LECLAIR, HUSBAND AND WIFE
Original Mortgagee: FRONTIER BANK
Dated: 03/30/2000 Recorded: 03/31/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 200003310099 in Skagit County Washington

-ASSIGNMENT OF RENTS Dated: 04/04/2003 Recorded: 04/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 200304090252
Property Address: 14498 BEAVER LAKE ROAD, MOUNT VERNON, WA 98273

IN WITNESS WHEREOF UNION BANK, N.A., AS SUCCESSOR IN INTEREST TO THE FDIC, AS RECEIVER FOR FRONTIER BANK whose address is , by the officer duly authorized, has duly executed the foregoing instrument.

UNION BANK, N.A., AS SUCCESSOR IN INTEREST TO THE FDIC, AS RECEIVER FOR FRONTIER BANK
On November 18th, 2011

By: _____
JULIE D. RANDALL, Vice-President

STATE OF California
COUNTY OF San Diego

On November 18th, 2011 before me, JAMES L FURRER, a Notary Public, personally appeared Julie D. Randall, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. .

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

_____
JAMES L FURRER
Notary Expires: 07/24/2014 #1896731

JAMES L. FURRER
Commission # 1896731
Notary Public - California
San Diego County
My Comm. Expires Jul 24, 2014

(This area for notarial seal)

*IS*ISUBCS*11/18/2011 02:55:24 PM* UBCS01UBCS000000000000000000093354* WASKAGI* 5317590683-04 WASTATE_MORT_REL *IS*ISUBCS*

UNOFFICIAL DOCUMENT