

RECORDING REQUESTED BY:

Mortgage Electronic Registration Systems, Inc., as  
nominee for Paramount Residential Mortgage Group,  
Inc., its successors and/or assigns



201112010095

Skagit County Auditor

12/1/2011 Page 1 of 2 12:07PM

PREPARED BY AND WHEN  
RECORDED MAIL TO:

Pite Duncan, LLP  
4375 Jutland Drive, Suite 200  
P.O. Box 17933  
San Diego, CA 92177-0933  
(858) 750-7700

APN: 350428-3-021-0309

MIN: 100424732544474350

MERS Phone: 1-888-679-6377

Property Address: 10847 Gardner Road, Burlington, Washington 98233

Tract 3, SPN 46-89, Rec No. 900213015D

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under that certain Deed of Trust dated September 25, 2009, executed by John C. Slockbower III and Holly C. Slockbower, husband and wife, to Land Title Company of Skagit County as trustee, for Mortgage Electronic Registration Systems, Inc., as nominee for Paramount Residential Mortgage Group, Inc., its successors and/or assigns, as beneficiary, and recorded as Instrument No. 200909300129 on September 30, 2009, in the State of Washington, Skagit County Recorder's Office.

Dated: 10/18/11 Mortgage Electronic Registration Systems, Inc., as  
nominee for Paramount Residential Mortgage Group,  
Inc., its successors and/or assigns  
By: [Signature]  
Name: Michael Rapp  
Title: Assistant Secretary

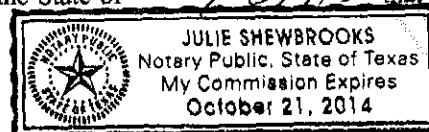
State of TEXAS  
County of Dallas ) ss.  
On 10/18/11

before me, Julie Shewbros, a Notary Public,  
personally appeared Michael Rapp, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public



(This Area for Official Notary Seal)

000001-1112433-M

Schedule "A-1"

DESCRIPTION:

Tract 3 of Skagit County Short Plat No. 46-89, approved February 9, 1990 and recorded February 13, 1990, under Auditor's File No. 9002130150 in Volume 9 of Short Plats, page 203, records of Skagit County, Washington; being a portion of the Northwest ¼ of the Southeast ¼ of the Southwest ¼ of Section 28, Township 35 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.



201112010095

Skagit County Auditor