

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



201111280056  
Skagit County Auditor

11/28/2011 Page 1 of 1 9:14AM

### CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 8365716  
MIN: 100192000000500088

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described DEED OF TRUST with all interest secured thereby, all liens, and any rights due or to become due thereon to **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 Technology Drive, O'Fallon, MO 63368-2240 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said DEED OF TRUST is dated and executed by **ROB G. BAMESBERGER AND PATRICIA L. BAMESBERGER** and recorded in Book page and/or Instrument# 200401120001 in the office of the Recorder of SKAGIT County, WA.

LOT 18, "PLAT OF CRATER LAKE BEACH CLUB DIV. NO. 1," AS PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGES: 51 AND 52, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Parcel ID #: 3892-000-018-0005

Dated on 11/ 15 /2011 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS**

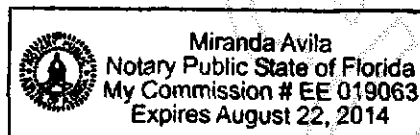
By: \_\_\_\_\_

**ELSA MCKINNON**  
**VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 15 /2011 (MM/DD/YYYY), by ELSA MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

\_\_\_\_\_  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



**Document Prepared By:**  
**Erika Lance/NTC, 2100 Alt.**  
**19 North, Palm Harbor, FL**  
**34683 (800)346-9152**

CIMBA 14755375 -- CJ3371452 MIN 100192000000500088 MERS PHONE 1-888-679-MERS  
FORM5\FRMWA1



\*14755375\*