



201111210086

Skagit County Auditor

11/21/2011 Page 1 of 2 11:16AM

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

This space for Recorder's use



DocID# 91918796958173884

Tax ID: 350405-3-007-0007

Property Address:
6491 N Green Rd
Burlington, WA 98233-8517
WA0-ADT 16267190 11/8/2011

Recording Requested By:

Bank of America

Prepared By:

Rene Rosales

888-603-9011

450 E. Boundary St.
Chapin, SC 29036

MIN #: 1001337-0002747118-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE, HERNDON, VA 20170 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: COUNTRYWIDE BANK, FSB
Made By: FROILAN GUERRERO, MARRIED
Original Trustee: LANDSAFE TITLE OF WASHINGTON
Date of Deed of Trust: 12/26/2007
Original Loan Amount: \$358,000.00

Recorded in Skagit County, WA on: 1/4/2008, book N/A, page N/A and instrument number 200801040047

Property Legal Description:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON, BEING KNOWN AND DESIGNATED THAT PORTION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 4 EAST, W. M. LYING NORTHERLY OF THE SAMISH RIVER; EXCEPT COUNTY ROAD KNOWN AS GREEN ROAD AS DEEDED TO SKAGIT COUNTY BY DEED RECORDED SEPTEMBER 6, 1900 IN VOLUME 41 OF DEEDS, PAGE 251, UNDER AUDITOR'S FILE NO. 34192, RECORDS OF SKAGIT COUNTY, WASHINGTON. AND EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 5 AND 6 IN SAID TOWNSHIP AND RANGE, WHICH IS SOUTH 01 DEGREE 02 45" WEST, 1,121.98 FEET FROM THE QUARTER CORNER COMMON TO SAID SECTIONS 5 AND 6, WHICH POINT IS MARKED BY A PIPE; THENCE NORTH 59 DEGREES 52' 00" EAST, 22.70 FEET TO A POINT MARKED BY A HUB; THENCE NORTH 29 DEGREES 48' 40" EAST, 27.04 FEET TO A POINT MARKED BY A HUB; THENCE NORTH 89 DEGREES 02' 05" EAST, 199.80 FEET TO A POINT MARKED BY A HUB; HENCE SOUTH 01 DEGREE 30' 55" EAST 69.46 FEET TO A POINT MARKED BY A HUB; THENCE CONTINUE SOUTH 01 DEGREE 30' 55" EAST, 59.00 FEET TO A POINT OF INTERSECTION WITH THE TREAT OF THE CHANNEL OF THE SAMISH RIVER RUNNING SOUTHWESTERLY THROUGH SAID SUBDIVISION AS IT EXISTED ON JULY 3, 1962; THENCE SOUTHWESTERLY FOLLOWING THE THREAD OF SAID CHANNEL TO A POINT OF INTERSECTION WITH THE SECTION LINE BETWEEN SAID SECTIONS 5 AND 6; THENCE NORTH 01 DEGREE 02' 45" EAST ALONG SAID SECTION LINE TO THE POINT OF BEGINNING, EXCEPT THAT PORTION OF SAID PARCEL, IF ANY, LYING WITHIN THE RIGHT OF WAY OF A CERTAIN COUNTY ROAD RUNNING NORTHEASTERLY AND SOUTHWESTERLY AND NORTHERLY AND SOUTHERLY THOUGH SAID SUBDIVISION. TAX ID: 350405-3-007-0007

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
NOV 10 2011

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

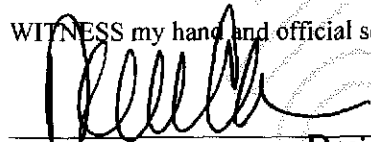
By: 
Bud Kamyabi Assistant Secretary

State of California
County of Ventura

On NOV 10 2011 before me, Desiree Carson, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

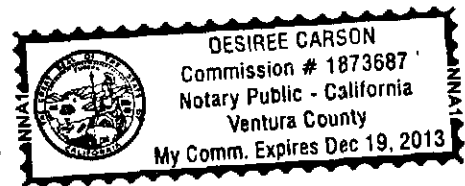
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Desiree Carson
My Commission Expires: 12/19/13

(Seal)



201111210086
Skagit County Auditor

11/21/2011 Page 2 of 2 11:16AM