WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING



11/10/2011 Page

1 of

4 11:28AM

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)
1. <u>Ally Bank</u>
2. _____,

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range) PTN of Lot 3, Block B, Calhoun Add, Vol 1, P3-14

Additional legal is on page <u>3</u> of document.

Assessor's Property Tax Parcel/Account Number assigned P74199 Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Page 1 of 2

After Recording Mail-to: Peoples Bank PO Box 233 Lynden WA 98264

Filed for Recording at Request of: Peoples Bank. APN: P74 199

7045095

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OF LATER SECURITY INSTRUMENT.

the undersigned subordinator and owner agree as follows:

1. <u>Peoples Bank, A Washington Corporation</u> referred to herein as "subordinator", is the owner and holder of a <u>Deed of Trust</u> dated <u>August 2, 2005</u> which was recorded on <u>August 2, 2005</u> under auditors file No <u>200508020102</u> records of <u>Skagit County</u>.

2. <u>Ally Bank Corp f/k/a GMAC Bank</u>, referred to herein as "lender", is the owner and holder of a Deed of Trust dated <u>Aug 15, 2011</u>, executed by <u>Raymond E Souther and Lila L Souther,</u> <u>husband and wife,</u> which is recorded under auditor's file No. <u>2011 09/01(031</u> records of <u>Skagit</u> <u>County</u> (which is to be recorded concurrently herewith).

3. <u>Raymond E Souther and Lila L Souther, husband and wife</u> referred to herein as "owner", is the owner of all real property described in the mortgage identified above in paragraph 2.

4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or occurring thereunder, including any extension or renewal thereof.
5. "Subordinator" acknowledge that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.

6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 in the amount of **\$129,800.00** without this agreement.

7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supercede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.

8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered ad "deed of trust", and gender and number of pronouns considered to conform to undersigned.

Executed this <u>5th day</u> of <u>August, 2011</u>

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.



2 of

411:28AM

11/10/2011 Page

I

Page 2 of 2 Peoples Bank X Brandon WY Brandon Wolfe, Assistant Vice President STATE OF __ WASHINGTON , COUNTY OF <u>Whatcom</u> I certify that I know or have satisfactory evidence that **<u>Brandon Wolfe</u>** signed this instrument, on oath stated that he is authorized to execute this instrument and acknowledged it as the Assistant Vice President of Peoples Bank to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. Dated: August 5, 2011 Notary Public in and for the State of Washington Residing at: Flyndall, WA My commission expires: 42/11 My commission expires: Carrie Roat 004 Skagit County Auditor 11/10/2011 Page 3 of 411:28AM

EXHIBIT A

THAT PORTION OF LOT 3, BLOCK "B", "CALHOUN ADDITION TO THE TOWN OF LA CONNER", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 14, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 150 FEET; THENCE EAST 10 FEET; THENCE EAST 140 FEET; THENCE NORTH 100 FEET; THENCE WEST 150 FEET TO THE POINT OF BEGINNING,

EXCEPT THE EAST 50 FEET THEREOF.

ALSO EXCEPT THAT PORTION OF LOT 3, BLOCK "B", "CALHOUN ADDITION TO THE TOWN OF LA CONNER", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 14, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 100 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 50 FEET; THENCE EAST 10 FEET; THENCE NORTH 50 FEET; THENCE WEST 10 FEET TO THE TRUE POINT OF BEGINNING.

SITUATE IN THE TOWN OF LACONNER, COUNTY OF SKAGIT, STATE OF WASHINGTON.

ABBRV LEGAL

PTN LOT 3 BLK B CALHOUN ADD TO THE TOWN OF LA CONNER NOL 1 PG 14

44267384 APN: P74199

> 201111100045 Skagit County Auditor

11/10/2011 Page 4 of 411:28AM

3