



201111080055
Skagit County Auditor

11/8/2011 Page 1 of 3 12:01PM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BANK OF THE PACIFIC
4124 HANNEGAN RD
BELLINGHAM, WA 98226

LAND TITLE OF SKAGIT COUNTY 140215.0

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **LECLAIR** FIRST NAME: **JOSEPH** MIDDLE NAME: **T.** SUFFIX:

1c. MAILING ADDRESS: **14410 BEAVER LAKE ROAD** CITY: **MOUNT VERNON** STATE: **WA** POSTAL CODE: **98390** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: **Sole Proprietorship** 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **LECLAIR** FIRST NAME: **ANNETTE** MIDDLE NAME: **T.** SUFFIX:

2c. MAILING ADDRESS: **14410 BEAVER LAKE ROAD** CITY: **MOUNT VERNON** STATE: **WA** POSTAL CODE: **98390** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: **Individual** 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **BANK OF THE PACIFIC**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: **4124 HANNEGAN RD** CITY: **BELLINGHAM** STATE: **WA** POSTAL CODE: **98226** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

All equipment, machinery, appliances, and tools which are part of the dairy facility including without limitation: Milking Stalls, milking units with claws, auto take-offs, milk pipeline, milk receivers and filter, bulk tank and refrigeration units, heat exchange, hot water tanks, vacuum pumps and lines, back flush system, all pumps and motors used in milking systems, electrical units, portable generator, crowd gates, generators, and feed system. Also together with all property and good similar to those described herein which at any time may be acquired by debtors (s), including, but not limited to all additions, replacements, substitutions and accessions thereof.

All Equipment, machinery, appliances, and tools which are a part of the barn flush system and manure separating system including without limitation all pumps, motors, flow meters, electrical systems, gates, manure separator, conveyor and pipelines. Also, together with all property and goods similar to those described herein which at any time may be acquired by debtors, including, but not limited to all additions, replacements, substitutions, and accessions thereof.

All irrigation pumps, motors, mainline, and fixtures. Also, together with all property and goods similar to those described herein which at any time may be acquired by debtors, including, but not limited to all additions, replacements, substitutions, and accessions thereof.
P24647, P24649, P24684, P24685, P24686, P24687, P24690, P30264, P30266, P30281

Ptn E½ of NW¼; SW¼ of NE¼; Ptn N½ of SE¼; Ptn SE¼ of SE¼, 13-34-4; Ptn Gov Lots (Continued on attached Financing Statement Addendum) 3 & 4, Ptn SE¼ of SW¼, 18-34-5 E.W.M.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record; (or recorded) in the REAL ESTATE RECORDS Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME LECLAIR	FIRST NAME JOSEPH	MIDDLE NAME, SUFFIX T.
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
SCHEDULE "A-1".

15. Additional collateral description:
All manufactured homes or mobiles homes now or hereafter acquired unless as described below. This pertains to manufactured homes that are titled as personal property or those that have had the titled released.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction

Filed in connection with a Public-Finance Transaction



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Schedule "A-1"

140275-O

DESCRIPTION:

PARCEL "A":

That portion of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 13, Township 34 North, Range 4 East, W.M., lying Northeasterly of the center of the East fork of the Nookachamps Creek,

EXCEPT road rights of way conveyed to Skagit County by deed recorded October 22, 1921, under Auditor's File No. 152529, records of Skagit County, Washington,

ALSO EXCEPT that portion conveyed by Warranty Easement Deed to the United States of America, recorded on September 29, 1999, under Auditor's File No. 199909290060, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

The Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; that portion of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 13, Township 34 North, Range 4 East, W.M., lying Northeasterly of the centerline of the Nookachamps Slough. Also that portion of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 13, Township 34 North, Range 4 East, W.M., lying Northeasterly of the centerline of the Nookachamps Slough,

EXCEPT that portion conveyed by Warranty Easement Deed to the United States of America, recorded on September 29, 1999, under Auditor's File No. 199909290060, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "C":

That portion of Government Lot 3, Section 18, Township 34 North, Range 5 East, W.M., lying Westerly of the County Road, as same existed on February 4, 1944.

Situate in the County of Skagit, State of Washington.

PARCEL "D":

That portion of Government Lot 4, Section 18, Township 34 North, Range 5 East, W.M., lying Northerly of the centerline of the Nookachamps Slough,

EXCEPT road and ditch rights of way.

Situate in the County of Skagit, State of Washington.

PARCEL "E":

The Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 18, Township 34 North, Range 5 East, W.M.,

EXCEPT County roads along the West and South lines thereof.

Situate in the County of Skagit, State of Washington.



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