SBA Loan #

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER [optional] Jan Willmering

(509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services, LLC 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216

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!	Sept.				
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
1. DEBTOR'S EXACT FULL 1a. ORGANIZATION'S N		sert only one debtor name (12 or 1)	o) - do not abbreviate or combine names		
ia. OROANIZATIONO	W.W.L				
OR	NAME	and the second s	FIRST NAME	MIDDLE NAME	SUFFIX
CRUMBAU	3H		LOUARD	'	!
1c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTRY
2933 E Fir St	_		Mount Vernon	WA 98273-	USA
1d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
	DEBTOR		<u> </u>		✓ NONE
2. ADDITIONAL DEBTOR	R'S EXACT FULL L	EGAL NAME - insert only one debto	r name (2a or 2b) - do not abbreviate or cor	mbine names	
2a. ORGANIZATION'S N	IAME				
OR 26. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE NAME	SUFFIX
22. MOITIDGIEG CHAI	THE WILL			, , , , , , , , , , , , , , , , , , ,	
2c. MAILING ADDRESS			ᡰ ᢛᡳ ᠺᠸ᠆᠂ᡔᢢ᠁	STATE POSTAL CODE	COUNTRY
					USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
	ORGANIZATION DEBTOR	<u> </u>			✓ NONE
		TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> secured party name (3a or 3b)	
3a. ORGANIZATION'S N		stive Candit Union		gerin or early	
OR 36 INDIVIDUAL'S LAST	a Coopera	ative Credit Union	<u> </u>		
136. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTRY
P.O. Box 9703	4		Bellevue	WA 98009	USA
4. This FINANCING STAT		the following collateral:			
		-	XS18HVJU DAIKIN COIL	CTXS09HVJU DAIKIN COL	I
DAIKIN OD UNIT 4MXS32GVJU, DAIKIN COIL FTXS18HVJU, DAIKIN COIL CTXS09HVJU,DAIKIN COIL CTXS07JVJU, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY					
			2933 E FIR ST, MOUNT V		
DOCUMENTED (ON SUBSEC	QUENT LOAN DISBU	RSEMENT FORM(S).		
				4, 2005, under Auditor's File	
200505040101, records of Skagit County, Washington, and being a portion of the Southeast 1/4 of the Southwest					
1/4 of Section 16,	Township 3	34 North, Range 4 Eas	st, W.M., Skagit County, W	/ashington	
					M
ADN: 040446.04	200 0400 (13	400004)		The second second	7720
APN: 340416-0-0	730-0400 (P	122984)			
					
6. ALTERNATE DESIGNA	ATION [if applical	ole]: LESSEE/LESSOR CC	ONSIGNEE/CONSIGNOR BAILEE/BAIL	LOR SELLER/BUYER AG LIEN	NON-UCC FILING
6. This FINANCING S	TATEMENT is to	be filed (for record) in the REA	1 7.Check to REQUEST SEARCH REPO	DRT(\$) on Debtor(\$) All [Debtors Debtors Debto	or 1 Debtor
8 OPTIONAL FILER REE	ERFNOE DATA	uuni (ii abbilcar	ie] [ADDITIONAL FEE]	[ekronari] — Deplots — 3444	

Loan #16088

UPF Tracking #1880533-21228