

**Skagit County Auditor** 

10/31/2011 Page

1 of

211:11AM

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

9792254685416970

Tax ID:

3867-000-081-0800

Property Address: 1260 S Anacortes St

Burlington, WA 98233-3016

WA0-ADT 15757768

10/17/2011

Recording Requested By:

Bank of America Prepared By: Aida Duenas

888-603-9011 450 E. Boundary St. Chapin, SC 29036

MIN#: 100029500022489318

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW # B-133, WASHINGTON DC 20410 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Made By:

ABDIAS CAMBRON AND MARY R. CAMBRON, HUSBAND AND

WIFE

Original Trustee:

LAND TITLE COMPANY OF SKAGIT COUNTY

Date of Deed of Trust:
Original Loan Amount:

1/11/2008 \$215,180.00

Recorded in Skagit County, WA on: 1/17/2008, book N/A, page N/A and instrument number 200801170072

Property Legal Description:

THE NORTH 95 FEET OF THE WEST 230 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 7 ACRES OF THE FOLLOWING DESCRIBED TRACT: THE WEST 1/2 OF TRACT 81, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON; EXCEPT THE EAST 31.1 FEET THEREOF; ALSO EXCEPT FROM SAID SOUTH 7 ACRES ABOVE DESCRIBED, THAT PORTION LYING WITHIN THE FOLLOWING DESCRIPTION: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT 81; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, 291.55 FEET; THENCE SOUTH 89 DEGREES 28' EAST 331.17 FEET PARALLEL WITH THE SOUTH LINE OF SAID TRACT; THENCE NORTH 0 DEGREES 04' WEST 213.45 FEET PARALLEL TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 28' EAST 272.30 FEET; THENCE SOUTH 0 DEGREES 04' EAST 505 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 28' WEST 603.81 FEET TO THE POINT OF BEGINNING. SITUATE IN THE CITY OF BURLINGTON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

 $\mathbf{R}_{\mathbf{V}^{*}}$ 

Assistant Secretary

0. / ccc		
State of California		
County of Ventura  On 10 8 before me, appeared Lish Nip , who evidence to be the person(s) whose name(s) is/are subscriberne that he/she/they executed the same in his/her/their authors.	proved to me ed to the within	
signature(s) on the instrument the person(s), or the entity up the instrument.		
I certify under PENALTY OF PERJURY under the law paragraph is true and correct.	vs of the State	of California that the foregoing
WITNESS my band and official soat.	,	
Notary Public:	(Seal)	XIOMARA M. OLIVA
My Commission Expires:		NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY MY COMM. EXP. NOV. 12, 2014
		<b>k</b>

