



201110310012

Skagit County Auditor

10/31/2011 Page 1 of 2 8:43AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER [optional]
Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Services, LLC
 12410 E. Mirabeau Parkway, Ste 100
 Spokane Valley, WA 99216**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME DECINO	FIRST NAME DALE	MIDDLE NAME DEAN	SUFFIX
1c. MAILING ADDRESS 15489 Bow Hill Rd	CITY Bow	STATE WA	POSTAL CODE 98232-
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. Box 97034	CITY Bellevue	STATE WA	POSTAL CODE 98009
			COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
DAIKIN DUCTLESS HEAT PUMP, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 15489 BOW HILL RD, BOW WA 98232, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

Legal: PTN SE 1/4 SW 1/4, SEC 34, T36N, R3E, W.M., SKAGIT COUNTY, WA
 SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

APN: 360334-0-023-0008 (P48632)

5. ALTERNATE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor

8. OPTIONAL FILER REFERENCE DATA
 UPF Tracking #1874691-21209 Loan #15949 SBA Loan #

LEGAL DESCRIPTION

The following described property:

The land referred to herein is situated in the County of Skagit, State of Washington, and is described as follows:

That portion of the Southeast 1/4 of the Southwest 1/4 of Section 34, Township 36 North, Range 3 East, W.M., described as follows:

Commencing at the South 1/4 corner of said Section 34; thence North 0 deg. 58' West along the North-South centerline of said Section 34, a distance of 593.91 feet; thence South 88 degs. 58' 58" West, a distance of 225.00 feet to the true point of beginning; thence North 52 degs. 26' 49" West, a distance of 70.51 feet; thence South 48 degs. 52' 11" West, a distance of 343.40 feet to the Northerly boundary of the County Road, being a point bearing North 53 degs. 28' 49" West, a distance of 683.80 feet from the South 1/4 corner of said Section 34; thence South 50 degs. 00' East along the County Road, a distance of 210.00 feet to the beginning of a curve to the left having a radius of 1061.35 feet; thence along the arc of the curve through a central angle bearing South 0 deg. 58' East from the true point of beginning; thence North 0 deg 58' West, a distance of 429.42 feet to the true point of beginning.

Assessor's Parcel No: 360334-0-023-0008



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