



201110270026

Skagit County Auditor

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

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This space for Recorder's use



DocID# 1092281681174048

Tax ID: P118380

Property Address:

327 N 30th St

Mount Vernon, WA 98273-3673

WA0-ADT 15777008

10/11/2011

Recording Requested By:

Bank of America

Prepared By:

Mary Ann Hierman

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

MIN #: 100147388060600807

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U. S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-HE6 whose address is 135S LASALLE ST#1740, CHICAGO, IL 60603 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: AMERICAN MORTGAGE EXPRESS FINANCIAL DBA MILLENNIUM FUNDING GROUP

Made By: ANITA C MEADOWS, MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

Original Trustee: LAND TITLE COMPANY

Date of Deed of Trust: 7/18/2006

Original Loan Amount: \$280,000.00

Recorded in Skagit County, WA on: 7/26/2006, book N/A, page N/A and instrument number 200607260126

Property Legal Description:

LOT 38, "PLAT OF SKAGIT ORCHARDS", AS PER PLAT RECORDED ON SEPTEMBER 24, 2001 UNDER AUDITOR'S FILE NO. 200109240161, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

10/13/11

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: _____

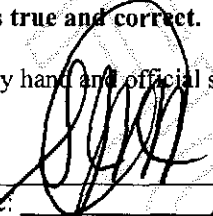
Susan Douglas, Assistant Secretary

State of California
County of Ventura

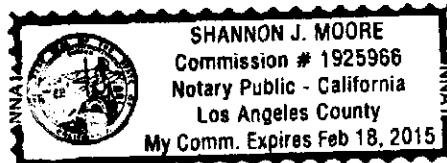
On 10.13.11 before me, **Shannon J. Moore**, Notary Public, personally appeared **Susan Douglas**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: 

My Commission Expires: _____



(Seal)



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