



201110270024  
Skagit County Auditor

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2 10:36AM

When recorded mail to:

**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**

This space for Recorder's use



DocID# 20816934791835964

Tax ID: 5100-002-332-0000

Property Address:

**332 Snohomish Dr**

**La Conner, WA 98257-9510**

WA0-ADT 15800660

10/11/2011

Recording Requested By:

**Bank of America**

Prepared By:

**Mary Ann Hierman**

**888-603-9011**

**450 E. Boundary St.**

**Chapin, SC 29036**

MIN #: 1001337-0002268863-7

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE BANK, FSB.**

Made By: **JOHN D PERRIN, AS HIS SOLE AND SEPARATE PROPERTY**

Original Trustee: **LS TITLE OF WASHINGTON**

Date of Deed of Trust: **8/2/2007**

Original Loan Amount: **\$188,150.00**

Recorded in **Skagit County, WA** on: **8/8/2007**, book **N/A**, page **N/A** and instrument number **200708080065**

Property Legal Description:

**A LEASEHOLD INTEREST IN THE FOLLOWING DESCRIBED PROPERTY: LOT 332, "REVISED MAP OF SURVEY OF SHELTER BAY DIVISION NO. 2, TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN RESERVATION", AS RECORDED IN VOLUME 43 OF OFFICIAL RECORDS, PAGE 833, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

10/13/11

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: \_\_\_\_\_

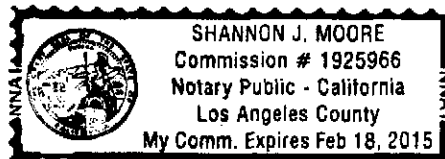
**Susan Douglas, Assistant Secretary**

State of California  
County of Ventura

On 10.13.11 before me, **Shannon J. Moore**, Notary Public, personally appeared **Susan Douglas**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: \_\_\_\_\_

(Seal)

My Commission Expires: \_\_\_\_\_



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