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201110200061  
Skagit County Auditor  
10/20/2011 Page 1 of 6 10:28AM

**Document Title(s)**  
**Affidavit of Affixation**

**ELS# 12438932**

**Reference Number(s) of related document**  
Additional reference #'s on page

**Grantor(s) (Last, first and Middle Initial)**  
Allen, Chris H.  
Allen, Kelly A.  
Additional grantors on page

**Grantee(s) (Last, First and Middle Initial)**  
Wells Fargo Bank, N.A.  
Additional Grantees on page

**Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)**  
That portion of the Southwest 1/4 of Section 17, Township 36 North, Range 4 East, W.M.,  
and that portion of the Northwest 1/4 of Section 20 of said Township and Range. Skagit County, WA  
Full legal Description on Exhibit A

**Assessor's Property Tax Parcel/Account Number**  
360420-2-002-0905  
Additional Parcel #'s on page

**The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.**

\_\_\_\_\_  
Signature of Requesting Party

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

Record and Return ☐ by Mail ☐ by Pickup to:  
**FINAL DOCUMENTS T7408-01F**

**4101 WISEMAN BLVD BDG 108**  
**SAN ANTONIO, TX 78251-4200**

This Instrument Prepared By:

**ANTHONY CHRISTIE**

Preparer's Name

**2701 WELLS FARGO WAY**

Preparer's Address 1

**MINNEAPOLIS, MN 55467**

Preparer's Address 2

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Initial: CA

NMFL # 7111 (MAHA) Rev 2/4/2008 KAA



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CHRIS H ALLEN

KELLY A ALLEN

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

9501

USED	1996	MARLETTE	NA	52	x 26
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width	

H012272A H012272B

Serial No.	Serial No.	Serial No.	Serial No.
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2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

2947 FRIDAY CREEK RD, BURLINGTON, SKAGIT, WA, 98233

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

LEGAL DESCRIPTION IS ATTACHED HERETO AS SCHEDULE "A" AND MADE A PART HEREOF.

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:  
**Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:**
- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - ☐ The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.
  - ☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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Skagit County Auditor

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 11 day of

OCT, 2011.

Chris H. Allen

Homeowner #1 (SEAL)

Witness

CHRIS H ALLEN

Kelly A Allen

Homeowner #2 (SEAL)

Witness

KELLY A ALLEN

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF Washington

COUNTY OF Skagit ss.:

On the 11<sup>th</sup> day of October in the year 2011

before me, the undersigned, a Notary Public in and for said State, personally appeared

Chris H. Allen and Kelly A. Allen

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Lisa M. Long  
Notary Signature

Lisa M. Long  
Notary Printed Name

Notary Public, State of Washington

Qualified in the County of Skagit

My Commission expires: 5/20/2015

Official Seal:



**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



Loan # : 0288010119

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

That portion of the Southwest 1/4 of Section 17, Township 36 North, Range 4 East, W.M., and that portion of the Northwest 1/4 of Section 20 of said Township and Range, all which is more particularly described as follows:

Beginning at the Southwest corner of Section 17 (Northwest corner of said Section 20); thence South 89 degrees 05' 13" East, along the line common to said Sections 17 and 20, 1,713.58 feet to an intersection with the Westerly margin of the State Highway (Samish Road); thence North 23 degrees 38' West, along said Westerly margin, 51.78 feet to a point to be hereinafter referred to as point "X"; thence continue North 23 degrees 38' West, along said Westerly margin, 597.00 feet; thence South 70 degrees 40' West 345.64 feet to the true point of beginning; thence continue South 70 degrees 40' West 345.63 feet to an intersection with the Easterly margin of the L.M. Abbey County Road (also known as the Friday Creek Road); thence South 15 degrees 02' East along said Easterly margin, 597.00 feet to a point that is South 70 degrees 40' West from before mentioned point "X"; thence North 70 degrees 40' East 390.40 feet to a point that is South 19 degrees 20' 00" East, from the true point of beginning; thence North 19 degrees 20' 00" West 595.32 feet to the true point of beginning; (also known as Tract "C" of Survey recorded July 29, 1976 under Auditor's File No. 839983 in Volume 1 of Surveys, Pages 195 and 196).

Situate in the County of Skagit, State of Washington.

Assessor's Parcel No: 360420-2-002-0905



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