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201110200060

Skagit County Auditor

10/20/2011 Page 1 of 5 10:27AM

Document Title(s)
Manufactured Home Limited Power of Attorney

ELS# 12438932

Reference Number(s) of related document

Additional reference #'s on page

Grantor(s) (Last, first and Middle Initial)

Allen, Chris H.

Allen, Kelly A.

Additional grantors on page

Grantee(s) (Last, First and Middle Initial)

Wells Fargo Bank, N.A.

Additional Grantees on page

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)

That portion of the Southwest 1/4 of Section 17, Township 36 North, Range 4 East, W.M.,

and that portion of the Northwest 1/4 of Section 20 of said Township and Range. Skagit County, WA

Full legal Description on Exhibit A

Assessor's Property Tax Parcel/Account Number

360420-2-002-0905

Additional Parcel #'s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Record and Return ☐ by Mail ☐ by Pickup to:

FINAL DOCUMENTS T7408-01F

4101 WISEMAN BLVD BDG 108

SAN ANTONIO, TX 78251-4200

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

2947 FRIDAY CREEK RD

Street Address

BURLINGTON, WA 98233

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED	1996	MARLETTE	NA	9501	52 x 26
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width	
H012272A		H012272B			
Serial No.		Serial No.	Serial No.	Serial No.	

permanently affixed to the real property located at 2947 FRIDAY CREEK RD

Street Address

BURLINGTON, SKAGIT, WA, 98233

("Property Address") and as more

City, County, State Zip

Page 1

Initial: CA

NMFL # 7110 (MALA) Rev 2/4/2008

KAA



201110200060
Skagit County Auditor

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated OCTOBER 11, 2011 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



WITNESS my hand and seal this 11 day of Oct. 2011

Chris H Allen

Borrower
CHRIS H ALLEN

Witness

Kelly Ann Allen

Borrower
KELLY ANN ALLEN

Witness

Borrower

Witness

Borrower

Witness

STATE OF Washington)
COUNTY OF Skagit) ss.:

On the 11th day of October in the year 2011
before me, the undersigned, a Notary Public in and for said State, personally appeared
Chris H. Allen and Kelly Ann Allen

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s)
whose name(s) is(are) subscribed to the within instrument and acknowledged to me that
~~he/she~~ they executed the same in ~~his/her~~ their capacity(ies), and that by ~~his/her~~ their signature(s) on
the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed
the instrument.

Lisa M. Long
Notary Signature

Lisa M. Long
Notary Printed Name

Notary Public, State of Washington

Qualified in the County of Skagit

My Commission expires: 5/20/2015

Official Seal:



Drafted By: ANTHONY CHRISTIE [] Check if Construction Loan

Loan # : 0288010119

Exhibit A

LEGAL DESCRIPTION

The following described property:

That portion of the Southwest 1/4 of Section 17, Township 36 North, Range 4 East, W.M., and that portion of the Northwest 1/4 of Section 20 of said Township and Range, all which is more particularly described as follows:

Beginning at the Southwest corner of Section 17 (Northwest corner of said Section 20); thence South 89 degrees 05' 13" East, along the line common to said Sections 17 and 20, 1,713.58 feet to an intersection with the Westerly margin of the State Highway (Samish Road); thence North 23 degrees 38' West, along said Westerly margin, 51.78 feet to a point to be hereinafter referred to as point "X"; thence continue North 23 degrees 38' West, along said Westerly margin, 597.00 feet; thence South 70 degrees 40' West 345.64 feet to the true point of beginning; thence continue South 70 degrees 40' West 345.63 feet to an intersection with the Easterly margin of the L.M. Abbey County Road (also known as the Friday Creek Road); thence South 15 degrees 02' East along said Easterly margin, 597.00 feet to a point that is South 70 degrees 40' West from before mentioned point "X"; thence North 70 degrees 40' East 390.40 feet to a point that is South 19 degrees 20' 00" East, from the true point of beginning; thence North 19 degrees 20' 00" West 595.32 feet to the true point of beginning; (also known as Tract "C" of Survey recorded July 29, 1976 under Auditor's File No. 839983 in Volume 1 of Surveys, Pages 195 and 196).

Situate in the County of Skagit, State of Washington.

Assessor's Parcel No: 360420-2-002-0905



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Skagit County Auditor