When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 23983836

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-BC1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 11/09/2006 and executed by KARL S. WAGONER AND TRACY D. FINNEGAN and recorded in Book n/a page n/a and/or Instrument# 200611160136 in the office of the Recorder of SKAGIT County, WA.

Dated on __09/3D/2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: Authoridatundlyan LeShanda Anderson Vice President

STATE OF LOUISIANA COUNTY OF OUACHITA

The foregoing instrument was acknowledged before me on 24/30 2011 (MM/DD/YYYY) by Chorda Archael as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification ______.

Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS, NOTARY PUBLIC MOREHOUSE, LOUISIANA LIFETIME COMMISSION NOTARY ID # 40392

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

44-25-18-50

JPCAS 14840560 -- CHASE DP3286667 MIN 100122200002913652 MERS PHONE 1-888-679-MERS FRMWA1



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