

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



201110060035

Skagit County Auditor

10/6/2011 Page 1 of 6 11:33AM

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Affixation Affidavit 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document

**Grantor(s)** (Last name, first name, initials)

1. John D. Reid, \_\_\_\_\_  
2. \_\_\_\_\_, \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. Bank of America NA, \_\_\_\_\_  
2. \_\_\_\_\_, \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

Lot 15 Eastwind Vol 12 PGS 31-32 Skagit County

Additional legal is on page \_\_\_\_\_ of document.

**Assessor's Property Tax Parcel/Account Number**  
assigned 4384-000-015-0001

Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

~~Return To:~~

BANK OF AMERICA, N.A.  
ReconTrust Co./TX2-979-01-07  
P.O. Box 619003  
Dallas, TX 75261-9003

PARCEL ID #:  
4384-000-015-0001

Prepared By:

# AFFIXATION AFFIDAVIT MANUFACTURED HOME

7012848

00023547231807011

[Escrow/Closing #]

[Doc ID #]

THE STATE OF Washington  
COUNTY OF Skagit

Section: \_\_\_\_\_

Block: \_\_\_\_\_

Lot: \_\_\_\_\_

Unit: \_\_\_\_\_

Manufactured Home Affixation Affidavit

1E227-XX (07/10)(d/i)

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\* 2 3 9 9 1 \*



\* 2 3 5 4 7 2 3 1 8 0 0 0 0 1 E 2 2 7 \*



201110060035

Skagit County Auditor

BEFORE ME, the undersigned authority, on this day personally appeared John D. REID

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 2004 N 33RD PL, MOUNT VERNON, WA 98273-9102 in SKAGIT County. ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

USED Fleetwood FLEETWOOD/SUNCREST  
New/Used Manufacturer's Name Manufacturer's Name and Model No.  
ORFOZAD24442083 56/24 Attach Legal Description  
Manufacturer's Serial No. /Length/Width

- 3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- 4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- 5. If piers are used for the manufactured home, they have been provided.
- 6. If state law so requires, anchors for the manufactured home have been provided.
- 7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- 8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- 9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
- 12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

*John D. Reid*

*7/22/11*

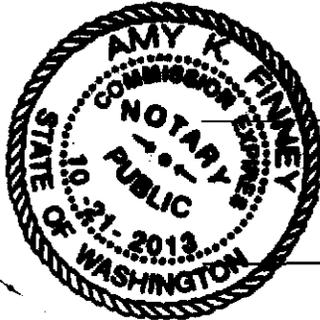
JOHN D. REID  
2004 N 33RD PL, MOUNT VERNON, WA 98273-9102

Borrower  
Date

Borrower  
Date

Borrower  
Date

Borrower  
Date



State of Washington  
County of Skagit

Subscribed and sworn to (or affirmed) before me on this 22<sup>nd</sup> day of July, 2011,  
by John D. Reid personally known to me or proved to  
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

*Amy K. Finney*

Amy K. Finney

Notary Public

[Acknowledgment on Following Page]



DOC ID #: 00023547231807011

LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: [Signature]  
Its: Trish Leaden, VP

State of CA §  
State of CA §

County of LOS ANGELES, WOODLAND HILLS (city or town), §

This instrument was acknowledged before me on AUGUST 24, 2011 [date],

by LYN FERBER [name of agent],

BANK OF AMERICA [title of agent] of

BANK OF AMERICA [name of entity acknowledging],

a NC NAT BANKING ASSN [state and type of entity], on behalf of

BANK OF AMERICA NA [name of entity acknowledging].

(Seal)



[Signature]  
Signature of Notarial Officer

CONNIE RODRIGUEZ, OCT 4 2011

Title of Notarial Officer

My commission expires:

Manufactured Home Affixation Affidavit  
1E227-XX (07/10)

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Skagit County Auditor

**Exhibit "A"**

Real property in the City of **MOUNT VERNON**, County of **Skagit**, State of **Washington**, described as follows:

**LOT 15, PLAT OF EASTWIND, ACCORDING TO THE PLAT THEREOF IN VOLUME 12 OF PLATS, PAGES 31 AND 32, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON.**

**FOR INFORMATION ONLY:**

**LOT 15, "PLAT OF EASTWIND"**

**APN #: 4384-000-015-0001 (P80954)**

 **REID**  
**44130193**

**WA**

**FIRST AMERICAN ELS**  
**AFFIXATION AFFIDAVIT MAN. HOME**





**201110060035**  
**Skagit County Auditor**