When Recorded Return To:
American Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

201109270008
Skagit County Auditor
9/27/2011 Page 1 of 1 8:45AM

CORPORATE ASSIGNMENT OF DEED OF TRUST

AHMSI L#: 0018538355
Investor: OTHER
Investor L#: 191025608
--- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **Sand Canyon Corporation f/k/a Option One Mortgage Corporation, WHOSE ADDRESS IS 7595 Irvine Center Dr #100, Irvine, CA, 92618, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2006-1, ASSET-BACKED CERTIFICATES, SERIES 2006-1, WHOSE ADDRESS IS 9062 OLD ANNAPOLIS ROAD, COLUMBIA, MD 21045-1951, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated and executed by **ROBERT A OBRION AND KATINA R OBRION** and recorded in Book page and/or Instrument# 200509060208 in the office of the Recorder of SKAGIT County, WA.

Dated on 09/ 21 /2011 (MM/DD/YYYY)
Sand Canyon Corporation f/k/a Option One Mortgage Corporation

By: _____
VILMA CASTRO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 21 /2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for Sand Canyon Corporation f/k/a Option One Mortgage Corporation, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

_____
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL
34683 (800)346-9152

AMSAS 14825961 -0 CJ3275478 FORM5\FRMWA1

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UNOFFICIAL DOCUMENT