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Return To (name and address): Indecomm Global Services 2925 Country Drive Little Canada, MN 55117



This Space Provided for Recorder's Use

#### When Recorded Return To-

Document Title(s): Deed of Trust
Grantor(s): See GRANTOR below

Grantee(s): U.S. Bank National Association ND

Legal Description: See attached Exhibit "A" - See Pg. 4

Assessor's Property Tax Parcel or Account Number: P111456

Reference Numbers of Documents Assigned or Released:

Unit 15, BLDG 8, Ridge Condo, Phase 41, Vol 16 Po 164-167, Skapit Co.

17293403

## **DEED OF TRUST**

(With Future Advance Clause)

1.	1. DATE AND PARTIES. The date of this Deed of Trust (Security Instrument) is08/29/201.1  The parties and their addresses are:					
	GRANTOR: GARY L. ALEXANDER AND SUSAN B. ALEXANDER WHO ARE HUSBAND AND WIFE					

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

### TRUSTEE:

U.S. Bank Trust Company, National Association, a national banking association organized under the laws of the United States 111 SW Fifth Avenue Portland, OR 97204

#### LENDER:

U.S. Bank National Association ND, a national banking association organized under the laws of the United States 4325 17th Avenue SW Fargo, ND 58103

WASHINGTON - DEED OF TRUST
(NOT FOR FNMA, FHLMC, FHA OR VA USE; NOT FOR USE WITH PROPERTYUSED FOR AGRICULTURAL OR FARMING PURPOSES)
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2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

See attached Exhibit "A"

The property is located in SKAGIT.COUN	.T.Y at	***************************************
	(County)	
3905 VIEW RDG ANACORTES	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Washington 9.8221-4437
(Address)	(City)	(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
  - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

    Borrower(s): GARY ALEXANDER and SUSAN ALEXANDER

Principal/Maximum Line Amount: 125,000.00

Maturity Date: 08/28/2021 Note Date: 08/29/2011

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

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This Security Instrument will not secure any other debt if Lender fails to give any required notice of the right of rescission.

	STER FORM. By the de				
	isions and sections of				
	01/19/2007				or
	ument Number .2007.0.				Washington
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1000					
6. OTE	IER TERMS. 🗆 Mortga	ge Rider - Escrow for '	Taxes and Insur	ance. If checked, the	e covenants and
	ements of the Mortgage R		and Insurance is	incorporated into an	d supplement
and a	amend the terms of this Se	curity Instrument.			
CTCS A					Ci+
SIGNAT Instrumer	'URES: By signing below nt and in any attachments,	Grantor also acknowled	terms and covers	ants contained in this copy of this Security	Instrument
	ite stated on page 1 and a c				
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294	ent Chiles	_ 8-79-11	JUSUL	BAUSAN BALEXANDER	14 3 290
(Signature)	GARYL ALEXANDER	(Date) (S	Signature) SUSAN	I B ALEXANDER	(Date)
	V				
ACKNO	WLEDGMENT;				
11011,10	STATE OF LOSS	CO , coticfoctomy evidence	INTY OF S	leep of	
	I certify that I know or h	ave satisfactory evidence	e that	đ	***************
(Individual)	GARY L. ALEXANDEI	R AND SUSAN B. ALI	EXANDER WH	O ARE HUSBAND	AND WIFE
				·	,,
	is/are the individual(s) w				
	she/he/they signed this is		dged it to be a fr	ee and voluntary act	for the uses
	and purposes mentioned	in the instrument.		Legislania y	
	Dated: 8-29-11			10196	
	Dated	(Seal)	Not	Public in and for the Sta	ite of Washington,
	1	Hotary Publ	ic Re	ing At:	
	My notary	Week of Week	MS	910 0 0	
	appointment expires	My Appointment Expires	Nov 11, 2014 ···	Anacourtes,	me 75201
				Tarana Lab	
_	4.70			7.77	L.

Prepared By: Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Cincinnati. OH 45202

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# EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 19902869

Order Date: 07/27/2011

Reference: 20112081351381

Name: GARY ALEXANDER SUSAN ALEXANDER

Deed Ref: 200810310020

Index #:

Parcel #: P111456

### SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:

UNIT 15, BUILDING 8, THE RIDGE CONDOMINIUM PHASE III, A CONDOMINIUM, ACCORDING TO THE SUPPLEMENTAL DECLARATION THEREOF RECORDED UNDER AUDITOR'S FILE NO. 9705010035 AND AMENDED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 9802060104, AND SURVEY MAP AND PLANS THEREOF RECORDED IN VOLUME 16 OF PLATS, PAGES 164 THROUGH 167, RECORDS OF SKAGIT COUNTY, WASHINGTON.

ABBREVIATED LEGAL; UNIT 15, BUILDING 8 RIDGE CONDO PHASE III VOL 16 PGS 164 TO 167

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ÉSTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 200810310020, OF THE SKAGIT COUNTY, WASHINGTON RECORDS.

> 6601 9/14/2011 77293603/1



**Skagit County Auditor** 

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