When recorded return to:

Skagit County Auditor

8/31/2011 Page

2 9:56AM

Dakota Creek Industries, Inc. 820 Fourth Street, P.O. Box 218 Anacortes, WA 98221

Filed for Record at Request of Land Title and Escrow Escrow Number: 139556-OE

Grantor: United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service

Workers International Union Local 12-591

Grantee: DAKOTA CREEK INDUSTRIES, INC.

LAND TITLE OF SKAGIT COUNTY

Statutory Warranty Deed

THE GRANTOR UNITED STEEL, PAPER and FORESTRY, RUBBER, MANUFACTURING, ENERGY, ALLIED INDUSTRIAL and SERVICE WORKERS INTERNATIONAL UNION LOCAL 12-591 for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid conveys and warrants to DAKOTA CREEK INDUSTRIES, INC., a Washington Corporation the following described real estate, situated in the County of Skagit, State of Washington:

Abbreviated Legal: Lots 19 & 20, Blk 24, Anacortes.

Tax Parcel Number(s): 3772-024-020-0006, P55019

Lots 19 And 20, Block 24, "MAP OF THE CITY OF ANACORTES, SKAGIT COUNTY. WASHINGTON," as per plat recorded in Volume 2 of Plats, page 4, records of Skagit County, Washington.

Situate in the City of Anacortes, County of Skagit, State of Washington.

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record, if any.

24

Dated July 18, 2011

United Steel, Paper and Forestry, Rubber,

Manufacturing, Energy, Allied Industrial and Service Workers International Union Local 12-591

Steve Garey, President By:

By: John Anderson, Trustee

ennis nnis O'Hern, Trustee

Gordon Zurn, Trustee

By tte, Financial Secretary

 $\overline{\mathbf{B}}$ anske. Trustee

By: Trevor Smith, Trustee

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX 2011 2613

AUG 3 1 2011

Amount Paid \$6 LO1 .50 Skagit Co. Treasurer By mann Deputy

| STATE OF Washington | 1 | } |
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| County of Skagit | | } SS: |
| I certify that I kn | low or have satisfact | tory evidence Steve Garey and Ty Ouellette |
| | | the person who appeared before |
| me, and said person | acknowledged that | they signed this instrument, on oath stated They are |
| authorized to execute the | | President and Financial Secretary, respectively |
| | | USW Local 12-591* |
| to be the free and volunta | | for the uses and purposes mentioned in this instrument. |
| | | anufacturing, Energy, Allied Industrial and Service Workers |
| International Union Local | | |
| Dated: August 19, 201 | <u>_</u> | $-V$ \sim $(1,0)$ |
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| | C ASHLEY III | Karen Ashley |
| | | Notary Public in and for the State of Washington |
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| County of Skagit | The same of the sa | , SS: |
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| | | fory evidence that John Anderson, Duane Kanske, |
| | Smith and Gordon | signed this instrument, on oath stated that they |
| Zurn | | <u> </u> |
| authorized to execute the instrument and acknowledged it as the Trustees | | |
| of USW Local 12-591* to be the free and voluntary act of such | | |
| party for the uses and pur | poses mentioned in t | this instrument. |
| | | Ianufacturing, Energy, Allied Industrial and Service Workers |
| International Union Local | | and the second s |
| Dated: August 19, 20 | <u> </u> | |
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| | MINIMINE. | Karen Ashley Touch Milley |
| Willy, | E ASHLEL 1/1 | Notary Public in and for the State of Washington |
| A SEP | F. ASHLEY MILLING | Residing at Sedro-Woolley |
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