

When recorded return to:
Joshua Englund and Boryana Zhekovska
18133 State Route 9
Mount Vernon, WA 98274



201108260064
Skagit County Auditor

8/26/2011 Page 1 of 4 1:43PM

Filed for record at the request of:
Fidelity National Title
Company
11201 88th Ave. E, Suite 220
Puyallup, WA 98373

Escrow No.: 611013278

CHICAGO TITLE
620013609

SPECIAL WARRANTY DEED
(Not Statutory)

THE GRANTOR(S)

DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR NEW
CENTURY HOME EQUITY LOAN TRUST 2004-2

for and in consideration of

Ten And No/100 Dollars (\$10.00) and other good and valuable consideration

in hand paid, bargains, sells, and conveys to

Joshua L. Englund and Boryana N Zhekovska, both single persons

the following described estate, situated in the County of Skagit, State of Washington:

SEE ATTACHED FULL LEGAL DESCRIPTION

Abbreviated Legal: TRACT D, MONTBORNE HEIGHTS SURVEY

Tax Parcel Number(s): P74624

Dated: 8-11-11

2570
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

AUG 26 2011

Amount Paid \$ 2977.60
Skagit Co. Treasurer
By *MG* Deputy

DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR NEW
CENTURY HOME EQUITY LOAN TRUST 2004-2

BY: *[Signature]* Carrington Mortgage Services, LLC
As Attorney-in-fact

Greg Schleppey
SR. Vice President, Call Center Operations
Carrington Mortgage Services, LLC

SPECIAL WARRANTY DEED
(continued)

State of _____

County of _____

I certify that I know or have satisfactory evidence that _____

is/are the person(s) who appeared before me, and said person acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) was authorized to execute the instrument and acknowledged it as the _____ of DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST 2004-2 to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: _____

see attached
Name: _____
Notary Public in and for the State of _____
Residing at: _____
My appointment expires: _____



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ACKNOWLEDGMENT

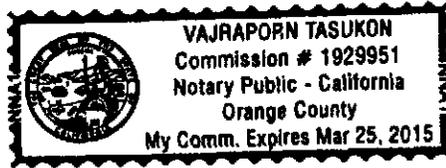
State of California
County of Orange} ss.

On August 11th, 2011, before me, Vajraporn Tasukon, Notary Public, personally appeared Greg Schleppey, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Signature

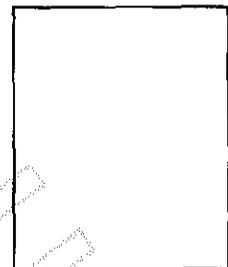


(seal)

OPTIONAL INFORMATION

Date of Document _____
Type or Title of Document _____
Number of Pages in Document _____
Document in a Foreign Language _____

Thumbprint of Signer



Type of Satisfactory Evidence:
 Personally Known with Paper Identification
 Paper Identification
 Credible Witness(es)

Capacity of Signer:
 Trustee
 Power of Attorney
 CEO / CFO / COO
 President / Vice-President / Secretary / Treasurer
Other: _____

Check here if no thumbprint or fingerprint is available.

Other Information: UN #0001527439 / 18133 State Route 9



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EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): P74624 and 4135-026-018-0005

Tract D of that certain record of survey entitled, MONTBORNE HEIGHTS (Revised), recorded August 18, 1993, in Volume 14 of Surveys, pages 165 and 166, under Auditor's File No. 9308180056, records of Skagit County, Washington; and being a portion of Lots 1 through 17, Block 23; all of Block 24; Lots 1 through 11, Block 25; Lots 1 through 18, Block 26, and all of Block 27, Plat of the Town of Montborne, according to the plat thereof recorded in Volume 2 of Plats, page 80, records of Skagit County, Washington;

TOGETHER WITH those portions of vacated street and alley adjacent to said lots and blocks which have reverted to said premises by operation of law.

Situated in Skagit County, Washington.

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ALTA Commitment
SSCORPD0836.doc / Updated: 04.20.2011

Adopted: 06.17.2006

Printed: 07.28.11 @ 05:08PM
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