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AND WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION INTERNATIONAL PLAZA II 14221 DALLAS PARKWAY, #1000 DALLAS, TX 75254-2916

T.S. No.: WA-222666-C Loan # 0601648335

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATUTORY WARRANTY DEED

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

AUG 2 4 2011

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

Document Transfer Tax is \$00.00 5 , C & C Computed on full value of property conveyed Computed on full value less value of liens or encumbrances remaining at time of sale City of MOUNT VERNON APN 4869-000-007-0000/P122526

Amount Paid \$ 5025.06 Skagit Co. Treasurer

MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION hereby BARGAINS, SELLS AND CONVEY(S) to: FEDERAL NATIONAL MORTGAGE ASSOCIATION

Pt hs of Lots CIS & CIL Macidox Creek PUD Phage 3
The following described real property in the city of MOUNT VERNON, County of Skagit State of WA as follows: See exhibit "A" attached hereto and made a part hereof

Dated: 3-6-11

GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION

Katrina Jordan

Authorized Officer

Authorized Officer

State of Pennsylvania County of Montgomery

Mary Lynch Notary Public, personally Ön , before me. appeared Katrina Jordan and Albert Gruber who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(les), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. that the foregoing paragraph is true and

I certify under penalty of perjury under the laws of the State of Pcunsylvania 1

WITNESS my hand and official seal

COMMONWEALTH OF PENNSYLVANIA Notarial Seal Mary Lynch, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires Nov. 3, 2014

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

This instrument is being recorded as an ACCOMMODATION ONLY, with no Representation as to its effect upon title"

EXHIBIT A

REF.: WA-222666-C

UNIT D, BUILDING 3301, PARK LANE CONDOMINIUM PHASE I, ACCORDING TO THE DECLARATION THEREOF RECORDED AUGUST 23, 2005, UNDER AUDITOR'S FILE NO. 200508230145, AND THE FIRST AMENDMENT THERETO RECORDED SEPTEMBER 15, 2005 UNDER AUDITOR'S FILE NO. 200509150004, AND MAP AND PLANS THEREOF RECORDED AUGUST 23, 2005, UNDER AUDITOR'S FILE NO. 200508230144, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF LOTS C15 AND C16, MADDOX CREEK P.U.D., PHASE 3, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 2000, UNDER AUDITOR'S FILE NO. 200008140137, RECORDS OF SKAGIT COUNTY, WASHINGTON AND THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON.

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