

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER (optional)

Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services, LLC
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216



201108220071

Skagit County Auditor

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

MCDONALD

FIRST NAME

TERRENCE

MIDDLE NAME

M

SUFFIX

1c. MAILING ADDRESS

336 Snohomish Dr

CITY

La Conner

STATE POSTAL CODE

WA 98257-

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 97034

CITY

Bellevue

STATE POSTAL CODE

WA 98009

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

THERMOSTAT 1911W000248, HEAT PUMP 25VNA024, STRIP HEAT 1611V81770, AIR HANDLER
1611A88180, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY
UPGRADES AT THE PROPERTY LOCATED AT: 336 SNOHOMISH DR, LA CONNER WA 98257, AS
DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S)

Legal: Lot 336, Revised Map Survey of Shelter Bay Div. 2, Tribal and Allotted Lands of Swinomish Indian
Reservations, as recorded March 17, 1970, in Volume 43 of Official Records, pages 833 through 838, under
Auditor's File No. 737013, records of Skagit County, Washington

Parcel No.: P129161

5. ALTERNATE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ☐ All Debtors ☐ Debtor 1 ☐ Debtor

8. OPTIONAL FILER REFERENCE DATA

UPF Tracking #1827869-21006

Loan #15065

SBA Loan #