

WHEN RECORDED MAIL TO:  
Quality Loan Service Corp. of Washington  
C/O Quality Loan Service Corporation  
2141 5<sup>th</sup> Avenue  
San Diego, CA 92101



201108180034  
Skagit County Auditor

8/18/2011 Page 1 of 2 2:14PM

T.S. #: WA-10-396610-SH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN #: 340419-0-199-0006

**ROBERT L MILLER , AN UNMARRIED MAN, AS HIS SEPERATE ESTATE** is the grantor, and **FIRST AMERICAN TITLE COMPANY** is the trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK** is the beneficiary under that certain deed of trust dated 10/20/2004, and recorded on 10/28/2004 under Auditor's File No. 200410280177, records of **SKAGIT County**, Washington.

Said deed of trust encumbers the real property described in exhibit "A" attached hereto and incorporated herein by reference. Abbreviated Legal **SECTION 19, TOWNSHIP 34, RANGE 4; PTN. GOV. LOT 9**

The undersigned trustee hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on 5/11/2011, under Auditors #201105110046 records of **SKAGIT, Washington**.

This discontinuance shall not be construed a waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated: **AUG 16 2011**

**QUALITY LOAN SERVICE CORPORATION  
OF WASHINGTON**

  
**Adriana Hernandez, Assistant Secretary**

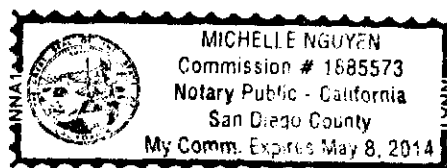
State of: California )  
County of: San Diego ) ss.

On **AUG 16 2011** before me, **Michelle Nguyen** a Notary Public, personally appeared **Adriana Hernandez** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
**Michelle Nguyen**



## Exhibit "A"

UNRECORDED

THAT PORTION OF GOVERNMENT LOT 9, SECTION 19, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF FIRST STREET IN THE CITY OF MOUNT VERNON, AS LAID OUT AND ESTABLISHED 1,694.77 FEET NORTH AND 445 FEET WEST OF THE EAST 1/4 SECTION CORNER OF SAID SECTION; THENCE NORTH ALONG THE WEST LINE OF FIRST STREET, 58.5 FEET TO THE NORTHEAST CORNER OF THOSE PREMISES CONVEYED TO CARRIE E. GRIFFITH BY DEED FILED UNDER AUDITOR'S FILE NO. 370056; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID GRIFFITH PREMISES, 184 FEET; THENCE SOUTH 58.5 FEET; THENCE EAST, 184 FEET TO THE POINT OF BEGINNING; EXCEPT THAT PORTION THEREOF CONVEYED TO THE STATE OF WASHINGTON FOR HIGHWAY PURPOSES BY DEED DATED NOVEMBER 11, 1953, AND RECORDED DECEMBER 31, 1953, UNDER AUDITOR'S FILE NO. 496806, RECORDS OF SAID COUNTY; TOGETHER WITH THE WEST 35 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PORTION OF GOVERNMENT LOT 9, SECTION 19, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF FIRST STREET IN THE CITY OF MOUNT VERNON, AS LAID OUT AND ESTABLISHED, 1,753.27 FEET NORTH OF AND 445 FEET, MORE OR LESS, WEST OF THE EAST 1/4 SECTION CORNER OF SAID SECTION; THENCE NORTH ALONG THE WEST LINE OF FIRST STREET, 58.5 FEET; THENCE WEST, 184 FEET; THENCE SOUTH 58.5 FEET; THENCE EAST, 184 FEET TO THE POINT OF BEGINNING. NOTE FOR INFORMATIONAL PURPOSES ONLY: THE FOLLOWING MAY BE USED AS AN ABBREVIATED LEGAL DESCRIPTION ON THE DOCUMENTS TO BE RECORDED, PER AMENDED RCW 65.04. SAID ABBREVIATED LEGAL DESCRIPTION IS NOT A SUBSTITUTE FOR A COMPLETE LEGAL DESCRIPTION WITHIN THE BODY OF THE DOCUMENT. SECTION 19, TOWNSHIP 34, RANGE 4; PTN. GOV. LOT 9



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Skagit County Auditor