



201107200034

Skagit County Auditor

7/20/2011 Page

1 of

3 10:49AM

RETURN DOCUMENT TO:Service Link4000 Industrial Blvd.Aliquippa, PA 15001*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):****SUBORDINATION****AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:****DOC # 200303190019**

201102240039

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):**JP MORGAN CHASE BANK, N.A.**

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):**JP MORGAN CHASE BANK, N.A.**

Additional grantee(s) can be found on page _____ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)****LOT 6, SECTION 28, TOWNSHIP 35 NORTH**

Additional legal(s) can be found on page _____ of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:**P108012**

Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA 4-2107
Monroe, LA 71203
419400250349

Chicago Title
ServiceLink Division
4000 Industrial Drive
Monroe, LA 71203

2506004

Prepared by: Darlene Schlieve

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 200303190019, at Volume/Book/Reel -, Image/Page - Recorder's Office, SKAGIT County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN & CHASE N.A., its successors and assigns, executed by Michael T Falconer, Lisa K Falconer, being dated the ____ day of ____, 20__ in an amount not to exceed \$106,694.00 recorded in Official Record Volume ____, Page ____, Recorder's Office, SKAGIT County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN & CHASE N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of December, 2010.

WITNESS:

JPMorgan Chase Bank, N.A.

Darlene Schlieve
Darlene Schlieve
Kila Jenkins
Kila Jenkins

By: Andrew J Hornyak
Andrew J Hornyak, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 29th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9.28.2014

Arless E. Jackson
Notary Public



201107200034
Skagit County Auditor

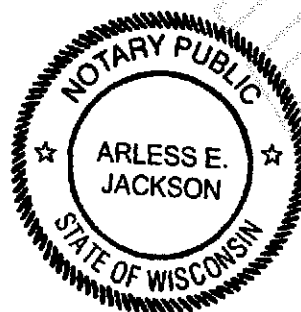


Exhibit "A"

Legal Description

ALL THAT PARCEL OF LAND IN CITY OF CONCRETE, SKAGIT COUNTY, STATE OF WASHINGTON, BEING KNOWN AND DESIGNATED AS LOT 4, SKAGIT COUNTY SHORT PLAT NO. 95-023, APPROVED NOVEMBER 3, 1995, AND RECORDED DECEMBER 21, 1995, IN VOLUME 12 OF SHORT PLATS, PAGE 54, UNDER AUDITORS FILE NO. 9512210002, RECORDS OF SKAGIT COUNTY, STATE OF WASHINGTON, BEING A PORTION OF GOVERNMENT LOT 6, OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 EAST, W.M.

ABBREVIATED LEGAL: SECTION 28, TOWNSHIP 35, RANGE 9, PORTION GOVERNMENT LOT 8, ALSO KANOWN AS LOT 4, SHORT PLAT NO. 95-23

BY FEE SIMPLE DEED FROM CARROL C. SHULL, A SINGLE MAN AS SET FORTH IN DEED DOC # 20005120067, DATED 05/08/2000 AND RECORDED 05/12/2000, SKAGIT COUNTY RECORDS, STATE OF WASHINGTON.

Tax ID: P108012



201107200034

Skagit County Auditor

7/20/2011 Page

3 of

3 10:49AM