



201106200111

Skagit County Auditor

6/20/2011 Page

1 of

4 10:32AM

RETURN ADDRESS

ServiceLink

4000 Industrial Blvd

Aliquippa, PA 15001

Please print neatly or type information

Document Title(s)

Subordination agreement

Reference Number(s) of related documents:

201104050079 + 200512200055

Additional Reference #'s on page

Grantor(s) (Last name, First name and Middle Initial)

Peoples Bank

Judy N. Jensen

Additional grantors on page

Grantee(s) (Last name, First name and Middle Initial)

Citimortgage, Inc.

Additional grantees on page

Legal Description: (abbreviated form: i.e. lot, block, plat or section township, range, quarter/quarter)

City of La ^{CORNER} ~~Coner~~, Lot 558, survey of Shelter Bay Division #3

Additional legal is on page

Assessor's Property Tax Parcel/Account Number

P129313

Additional parcel #'s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

After Recording Mail to:

Peoples Bank
PO Box 233
Lynden WA 98264

Filed for Recording at Request of: **Peoples Bank.**

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OF LATER SECURITY INSTRUMENT.

the undersigned subordinator and owner agree as follows:

1. **Peoples Bank, A Washington Corporation** referred to herein as "subordinator", is the owner and holder of a **Deed of Trust** dated **December 15, 2005** which was recorded on **December 20, 2005** under auditors file No **200512200055** records of **Skagit County**.
2. **CitiMortgage, Inc** referred to herein as "lender", is the owner and holder of a Deed of Trust dated **MARCH 9, 2011**, executed by **Judy N. Jensen, a married person as her separate estate**, which is recorded under auditor's file No. **Inst # 201104050079** records of **Skagit County** (which is to be recorded concurrently herewith).
3. **Judy N. Jensen, a married person as her separate estate** referred to herein as "owner", is the owner of all real property described in the mortgage identified above in paragraph 2.
4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or occurring thereunder, including any extension or renewal thereof.
5. "Subordinator" acknowledge that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 in the amount of **\$145,700.00** without this agreement.
7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgagee first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supercede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered ad "deed of trust", and gender and number of pronouns considered to conform to undersigned.

Executed this **17th day** of **February, 2011**

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.



201106200111
Skagit County Auditor

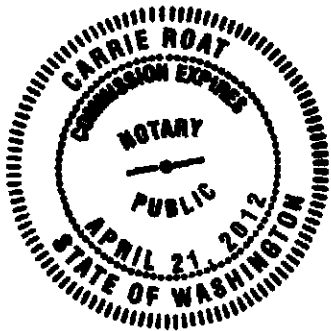
Peoples Bank

X Brandon Wolfe
Brandon Wolfe, Assistant Vice President

STATE OF WASHINGTON, COUNTY OF Whatcom
I certify that I know or have satisfactory evidence that Brandon Wolfe signed this instrument, on oath stated that he is authorized to execute this instrument and acknowledged it as the Assistant Vice President of Peoples Bank to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: February 17, 2011

Carrie Roat
Notary Public in and for the State of Washington
Residing at: Ferndale, wa
My commission expires: 4/21/12



201106200111
Skagit County Auditor

CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF LA CONNER, SKAGIT COUNTY, STATE OF WASHINGTON, AS MORE FULLY DESCRIBED IN DEED DOC # 200410200077, ID# P129313, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 558 SURVEY OF SHELTER BAY DIV. 3 TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN RESERVATION AS RECORDED IN VOLUME 43 OF OFFICIAL RECORDS PAGES 839 TO 842 INCLUSIVE RECORDS OF SKAGIT COUNTY WASHINGTON.

BY FEE SIMPLE DEED FROM PHILLIP G. JENSEN AS SET FORTH IN DEED DOC # 200410200077, DATED 10/13/2004 AND RECORDED 10/20/2004, SKAGIT COUNTY RECORDS, STATE OF WASHINGTON.



201106200111
Skagit County Auditor