When recorded return to: Mr. J Michael Arrington P.O. Box 1256 Anacortes, WA 98221



Filed for Record at Request of Land Title and Escrow Escrow Number: 139446-OAE

LAND TITLE OF SKAGIT COUNTY

Grantor: Patricia Gammack Grantee: Jack Michael Arrington

Tax Parcel Number(s): P100206/4561-003-021-0000 Abbreviated Legal: Lot 21, Dock TE, Skyline #23, Condo

Statutory Warranty Deed

THE GRANTOR(S) PATRICIA GAMMACK, AN UNMARRIED INDIVIDUAL AS HER SEPARATE PROPERTY for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to JACK MICHAEL ARRINGTON, AN UNMARRIED INDIVIDUAL AS HIS SEPARATE PROPERTY GRANTEE(S) the following described real estate, situated in the County of Skagit, State of Washington

Unit 21 of "TE DOCK SKYLINE NO. 23, a Marine Condominium", according to Amended Declaration thereof recorded April 16, 1993, under Auditor's File No. 9304160064, records of Skagit County, Washington, and Amended Survey Map and Plans thereof recorded in Volume 15 of Plats, pages 78 through 80, inclusive, records of Skagit County, Washington.

Situate in the City of Anacortes, County of Skagit, State of Washington.

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record including, but not limited to, those shown on Schedule "B-1" of Land Title Company's Preliminary Commitment No. 139446-OAE.

| Dated June 10, 2011 | | | SKAGIT COUNTY WASH |
|--|------------------------|------------------------|--|
| (A) | | // N | REAL ESTATE EXCIS |
| | | | 717 |
| Patricia Gammack | | | JUN 1 6 2011 |
| . , | | | Amount Paid \$ Skagit Co. Treasurer |
| STATE OF // 4 | } | | By MG Depu |
| COUNTY OF ANDIX | | | |
| Peculify that I know or have satisfactory e | evidence that Patricis | a Gammack | |
| the person who appeared before me, and | legid nerson naknow | dedged that | ha/oba |
| eigned this instrument and acknowledge it | | | luntary act for the |
| uses and purposes mentioned in this instrur | | | |
| 1 / m/ | | | |
| 6 /4/11 | - 4M2 | gie Williams | |
| Account of the contract of the | 11/000 | ye willano | |
| | Notary Public in | n and for the State of | Ky X/ |
| | | Jumbra, Adar | Colky V |

My appointment expires: