

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage
Xee Yang, x9999-018
PO Box 1629
Minneapolis, MN 55440-9790



201106100034
Skagit County Auditor

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MIN: 100196210000038700

(Space above this line for recorder use only)

ASSIGNMENT OF DEED OF TRUST

For value received, **Mortgage Electronic Registration Systems, Inc., ("MERS")**, as Nominee for **Pacific Crest Savings Bank**, its successors and assigns, whose address is PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

US Bank National Association, as Trustee for Bear Stearns ARM Trust 2006-1, Mortgage Backed Notes, Series 2006-1, 4801 Frederica Street, Owensboro, KY 42301

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Deed of Trust, herein "Security Instrument" executed by Cleaver D. Sanders and Kristina K. Sanders, Husband and Wife, dated August 04, 2005, in the amount of \$332,000.00 and given to Mortgage Electronic Registration Systems, Inc., ("MERS"), as Nominee for Pacific Crest Savings Bank, Trustee being Land Title, and recorded on August 19, 2005 as Document or Instrument Number 200508190118 and/or in Book N/A, Page N/A, of Official Records in the County Recorder's office of Skagit County, Washington, describing land therein as:

Property Address: 17380 Samish Heights Road, Bow, Washington 98232
Assessor's Parcel No.: 350312-2-002-0220
Short Legal Description: PTN W 1/2 NE 1/4 NW 1/4, 12-35-3 E W.M.
Full Legal Description: See Attached

Signed this 6/9/11

Mortgage Electronic Registration Systems, Inc.

Stacey Pettus
Stacey Pettus
Assistant Secretary

WASHINGTON ALL PURPOSE NOTARY ACKNOWLEDGEMENT

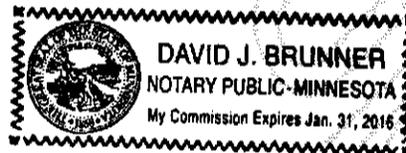
STATE OF MINNESOTA }
COUNTY OF DAKOTA }

On this 6/9/11 before me, David J. Brunner, personally appeared Stacey Pettus Assistant Secretary, Mortgage Electronic Registration Systems, Inc.,

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David J. Brunner
Notary Public: David J. Brunner
My Commission Expires: 1-31-16



Legal Description

THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M.

EXCEPT THE NORTH 30 FEET THEREOF.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



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