


WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

  
201106090038  
Skagit County Auditor  
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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. SUBORDINATION AGREEMENT 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document 20061960128  
201106090037

**Grantor(s)** (Last name, first name, initials)

1. FRIEDMAN, ANDREW J (H+W)  
2. FRIEDMAN, JEMYMA C, NAVY FEDERAL CREDIT UNION

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. MORTGAGE INVESTORS CORP,  
2. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 1 SHALBOM ANNEX VOL 15 PG 179-180 SKAGIT CO. WA

Additional legal is on page 3 of document.

**Assessor's Property Tax Parcel/Account Number**

assigned  
P106874

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

700090-4

After Recording Please Return To:

### Subordination Agreement

THIS AGREEMENT made this Tuesday, May 17, 2011, between NAVY FEDERAL CREDIT UNION and Mortgage Investors Corporation its successors and/or assigns. NAVY FEDERAL CREDIT UNION confirms that its lien secured by the Property and any and all advances made under this loan or line of credit after this date are hereby inferior and subordinate to the lien upon the property, created by the Security Instrument granted or given by the Owner to Mortgage Investors Corporation, loan amount not to exceed \$217,195.00, plus interest, advances for taxes and/or insurance premiums, for the purpose of refinancing the first lien on the property.

#### WITNESSETH

WHERE AS ANDREW J. FRIEDMAN and JEMYMA C. FRIEDMAN executed a Deed of Trust/Mortgage recorded 10/16/2006 INSTRUMENT NO. 200610160128 to NAVY FEDERAL CREDIT UNION, in the principal sum of \$28,000.00 and recorded as a lien against the property as described as, 1090 CRYSTAL CT Burlington, WA 98233 and recorded among the land records of Skagit County, WA.

AND WHERE AS, it is the desire and intention of NAVY FEDERAL CREDIT UNION to subordinate the above described Deed of Trust/Mortgage recorded in INSTRUMENT NO. 200610160128 to Mortgage Investors Corporation, to be recorded immediately prior hereto.

NOW, THIS AGREEMENT WITNESSETH: That the parties hereto, intending to be legally bound hereby, in consideration of the premises and of the advantages to be derived from these presents, and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America each to the other will and truly paid at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, agree with each other that the said Deed of Trust/Mortgage first above recited, given and executed by the approved .

THIS AGREEMENT shall be binding upon the parties hereto, their respective heirs, successors, executors, administrators and assigns.



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IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly

executed on this 19 day of May, 20 11.

Richard F Morris  
Richard F Morris

Witness:

Lois Jane Tucci

State of Virginia  
County of Fairfax

On this the 19 day of May, 20 11, before me, the undersigned officer,  
Personally appeared

Richard F. Morris,

Assistant Vice President

Who acknowledged himself/herself to be the authorized person of

Navy Federal Credit Union

and that he/she as such officer being authorized to do so, executed the  
foregoing instrument for the purposes therein contained by signing the name of the corporation by  
himself/herself

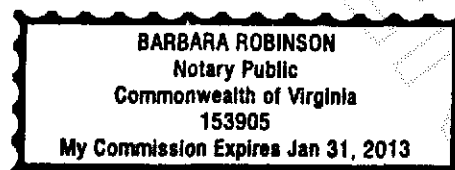
as Assistant Vice President

In Witness where of, I have hereunto set my hand and official seal.

Barbara Robinson  
Notary Public

BARBARA Robinson

My commission expires: January 31, 2013



Skagit County Auditor

## EXHIBIT A

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF BURLINGTON, DESCRIBED AS FOLLOWS:

LOT 1, SAHLBOM ANNEX, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 15 OF PLATS, PAGES 179 AND 180, RECORDS OF SKAGIT COUNTY, WASHINGTON.

APN #: P106874



FRIEDMAN

43673442

WA

FIRST AMERICAN ELS  
SUBORDINATION AGREEMENT



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