

6/2/2011 Page

1 of

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Public Utility District No. 1 of Skagit County c/o Mike Benton PO Box 1436 Mount Vernon WA 98273



## STATE OF WASHINGTON SUPERSEDING CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: D

Department of Ecology

Northwest Regional Office 3190 160<sup>th</sup> Avenue SE Bellevue, WA 98008

SECTION TOWNSHIP N.

1/4 1/4

PARCEL#

Reference Number: NA

Applicant: Public Utility District No. 1

Skagit County c/o Mike Benton PO Box 1436

Mount Vernon WA 98273

PRIORITY DATE APPLICATION NUMBER PERMIT NUMBER CERTIFICATE NUMBER
July 26, 1971 12060 10727 G1-00128C

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually hereficially used

actually beneficially as	eu.					
		PUBLIC WATE	RS TO BE APP	ROPRIATEI	)	
SOURCE	TRIBUT.	TRIBUTARY OF (IF SURFACE WATERS)				
Well						
MAX. CUBIC FEET F	ER SECOND	MAX. GALLONS PER MINUTE MAX. AC			CRE-FEET PER YEAR	
		150		30		
QUANTITY/TYPE OF	USE/PERIOD	OF USE				
Municipal use - continuously						
					Jane Barrer	
	L	OCATION OF	DIVERSION/W	ITHDRAWA	i.	
Tract A of the pla	at of Samish	River Park Divis	ion No. 1			
LE	GAL DESCR	RIPTION OF LO	CATION OF D	IVERSION/	WITHDRA	WAL
	SECTION 7	TOWNSHIP N. 35	RANGE (E. OR 4 E	k W.) W.M.	W.R.I.A.	COUNTY Skagit
PARCEL # P68789						
					<del></del>	
LEG	AL DESCRI	PTION OF PRO	PERTY ON WH	IICH WATE	R IS TO BE	USED

ADDITIONAL LEGAL IS ON PAGE 2

COUNTY

W.R.I.A.

RANGE (E. OR W.) W.M.

## CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

## CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

The plat of Samish River Park, Division No. 1, in Section 6 and 7, T. 35 N., R. 4 E.W.M.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Bellevue, Washington, this \_\_\_\_\_\_\_, 2011.

DATA REVIEW
OK CHOCK (Rev. 8-97)

WASHINGHIM

Ted Sturdevant, Director Department of Ecology

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Jacqueline Klug, Section Manager Water Resources Program