ASSESSOR'S ACCOUNT NO. 4974-000-999-0700 (P128123), 4974-000-999-4-000-999-0900 (P128125), 4974-000-999-10000 (P128126), 4974-000-999-10000 (P128126), 4974-000-999-1700 (P128133).

2. THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF A CURRENT TITLE REPORT, GUARANTEE/CERTIFICATE NO. 620012519, SUPPLIED BY CHICAGO TITLE COMPANY, OF DESCRIPTION AND EXCEPTION INFORMATION PROVIDED IN SAID REPORT. DATED SKAGIT JANUARY 7, COUNTY. 20

AND OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE INSTRUMENTS REFERRED TO THOSE INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE INSTRUMENTS REFERRED TO TI CHICAGO TITLE COMPANY REPORT REFERENCED UNDER NOTE 2 ABOVE. SAID REPORT LISTS DOCUMENTS RECUNDER AUDITORS FILE NUMBER 200807140094 (PUGET SOUND POWER AND LIGHT COMPANY EASEMENT), AF #200701300036 (RECORD OF SURVEY), AF #200609150177 (PORT OF ANACORTES AVIGATION EASEMENT) AGREEMENT), AF #200609150178 (VIEW AND LANDSCAPING EASEMENT), 9701030012 (STORM DRAIN EASEMENT ACROSS TRACT P), AF #200811260099 AND 200811260100 (COVENANTS IDENTIFIED IN NOTE 25 BELOW) AF #200811250001 (PRELIMINARY PLAT APPROVED FACTS AND FINDINGS IDENTIFIED IN NOTE 26 BELOW), AF #200811250002 (MEMORANDUM OF UNDERSTANDING IDENTIFIED IN NOTE 27 BELOW) AND AF #200605050081 (LATECOMERS AGREEMENT IDENTIFIED IN NOTE 18 BELOW). DEEDS OF TRUST ARE RECORDED UNDER AF #200701190080, 200810170067, 201002170052

- ZONING: COMMERCIAL MARINE (CM)
- WATER SUPPLY: CITY OF ANACORTES

DISPOSAL:

CITY OF ANACORTES

- CITY OF ANACORTES.
- EQUIPMENT USED: PENTAX 323N TOTAL STATION
- ALL EXISTING REBAR & CAPS AND CONCRETE MONUMENTS WERE VISITED
- ERROR OF CLOSURE MEETS WASHINGTON STATE SURVEY STANDARDS.
- SURVEY METHOD: STANDARD FIELD TRAVERSE
- RECORD OF SURVEY / PLAT 윾
- ADDRESSES SHOWN ON PLAT SHEET
- MONUMENTS SET BY ME OR UNDER THE MY SUPERVISION.
- TRACTS U AND V ARE HEREBY DEDICATED TO THE SAN JUAN PASSAGE BE OPEN TO THE PUBLIC. THE MAINTENANCE OF THESE TRACTS SHALL JUAN PASSAGE HOMEOWNERS ASSOCIATION. BE THE SOLE RESPONSIBILITY (
- <u>6</u> BUILDING SETBACKS, LOT COVERAGE AND HEIGHT LIMIT:
 LOTS 6,000 SQ. FT. OR SMALLER-R3 ZONE SHALL APPLY.
 LOTS 6,000 SQ. FT. OR LARGER-R2 ZONE SHALL APPLY.
 ON OAKES AVE. THE SETBACK SHALL BE 20 FEET WITH 10 F
 AINED BY THE SAN JUAN PASSAGE HOMEOWNERS ASSOCIATION.
- S PROJECT IS SUBJECT TO APPLICABLE WATER, SEWER AND STORMWATER GENERAL FACILITY WELL AS TRANSPORTATION, FIRE AND PARK IMPACT FEES. FEET BEING ➣ PLANTING EASEMENT TO BE

AND HO

17. FEES

AS I

- 18. EACH LOT SHALL BE SUBJECT TO A LATECOMERS FEE OF \$2,840.00 PER LATECOMER AGREEMENT RECUMER A.F. NO. 200605050081.
- THERE IS A PARK IMPACT FEE OF \$1,200 PER LOT WITH \$120,000.00 GOING TOWARDS SHIP HARBOR INTERPRETIVE PRESERVE TRAIL SYSTEM. CONSTRUCTION
- RETAINING WALLS WILL BE THE RESPONSIBILITY OF THE SAN JUAN PASSAGE HOMEOWNERS
- A 10 FOOT AND N IS HEREBY G N DRAINAGE AND AND 15 FOOT STORM DRAINAGE EASEMENT BENEFITING LOTS 50 THROUGH 52 AND REVISED BY GRANTED TO THE SAN JUAN PASSAGE HOMEOWNERS ASSOCIATION FOR THE PURPOSES AND THE REPAIRING AND MAINTAINING OF THE STORM DRAIN LINES.
- 22. A 10 FOOT PLANTING EASEMENT ACROSS LOTS 50, 51, WITH OAKES AVENUE IS HEREBY GRANTED TO THE SAN JUAN PURPOSES OF LANDSCAPING AND LANDSCAPING MAINTENANCE. 52 AND PORTION OF REVISED TRACT N PARALL PASSAGE HOMEOWNERS ASSOCIATION FOR THE
- A 10 FOOT STORM DRAINAGE EASEMENT ACROSS LOTS 99 & 100 AND TRACT VIAS SHOWN ON THE PURPOSES OF MAINTAINII REPAIRING STORM DRAIN LINES.
- PHASE I SURVEY | A SECTION BREAKDOWN AND BOUNDARY RESOLUTION AS IDENTIFIED IN THE PLAT OF SAN JUAN PASSAGE I NOTE 23 SEE: ALTA/ASCM RECORD OF SURVEY FILED UNDER A.F. NO. 20070130036 RECORD OF SY BK. AA PGS 131—136, A.F. NO. 9107230002 RECORD OF SURVEY A.F. NO. 200210230123.
- 25. ALL PARCELS WITHIN THE SUBDIVISION ARE SUBJECT TO THE COVENANTS, CONDITIONS, RESTRICTIONS, EC STATED IN THE DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FO JUAN PASSAGE AF #200811260099 & 200811260100. SA AS
- 26. ALL PARCELS WITHIN THE SUBDIVISION ARE SUBJECT TO THE "FINDINGS OF FACT AND CONCLUSION OF AS ADOPTED BY THE ANACORTES CITY COUNCIL ON MAY 15, 2006 RECORDED NOVEMBER 25, 2008 A.F. I 200811250001.
- 27. ALL PARCELS W NOVEMBER 25, 2008, WITHIN THIS SUBDIVISION ARE 8, A.F. NO. 200811250002. SUBJECT TO THE "MEMORANDUM OF UNDERSTANDING RECO
- 28. ENCROACHMENT AGREEMENT
 WITH THE RECORDING OF THIS PLAT, ALL PARCELS AND OR THE SAN JUAN PASSAGE HOMEOWNERS
 ASSOCIATION WITH THIS SUBDIVISION ARE SUBJECT TO AN ENCROACHMENT AGREEMENT, PER CHAPTER 12.30
 ENCROACHMENT PERMITS FOR STREET AND UTILITY IMPROVEMENTS OF THE CITY OF ANACORTES MUNICIPAL CENTROPORTION OF THE CITY OF ANACORTES MUNICIPAL CENTROPORTION OF PRIVATE INFRASTRUCTURE INSTALLED IN THE PUBLIC RIGHT—OF—WAY. SAID INFRASTRUCTURE IS, BUT NOT APPURTENANCES, AND APPURTENANCES, RETAINING WALLS APPURTENANCES, AND ANY OTHER DEEMED AS PRIVATE INFRASTRUCTURE BY THE CITY OF ANACORTES PUBLICATION OF ANACORTES PUBLICATION OF ANACORTES PUBLICATION OF ANACORTES PUBLICATION OF ANACORTES PUBLICATION. **A**B
- HARBOR VERTICAL DATUM. NAVD 88.
 PROJECT BENCHMARK — TOP OF BRASS CAP IN CASE AT THE INTERSECTION OF OR BOULEVARD. ELEVATION=125.07' (NAVD 88). SCHOONER DRIVE AND
- FOOT STORM DRAINAGE EASEMENT BENEFITING RAINAGE EASEMENT CROSSING LOTS 60 AND 61 HOMEOWNERS ASSOCIATION FOR THE PURPOSES RESPE S OF S STORM DRAINAGE A

CTION ANACORTES, 35 NOR **ASHINGTON** RANG H W.M.

AUDITORS CERTIFIC RECORD OF SURVEY AT THE REQUEST OF DALE K.

HERRIGSTAD

DESCRIPTION

P128123 TRACT AF#200811260099, TRACT M, FUTURE DEVELOPMENT IN SAN 60099, BEING A PORTION OF SECTION 2 22, 1 JUAN PASSAGE F 22, TOWNSHIP 35 PHASE 1 1, RECORDED UNDER , RANGE 1 EAST, W.M.

P128124 TRACT N AF#200811260099, TRACT N, FUTU 260099, BEING **FUTURE** E DEVELOPMENT IN SAN PORTION OF SECTION 2: SECTION 22, JUAN PASSAGE 22, TOWNSHIP 35 PHASE NORTH, RANGE 1 EA UNDER ST, W.M.

FUTURE PORTION DEVELOPMENT IN SAN JUAN PASSAGE PHASE NORTH, RECORDED UNDER ANGE 1 EAST, W.M.

P128126 TRACT AF#200811260099, P, P ➣ PORTION OF DEVELOPMENT SECTION Z SAN JUAN TOWNSHIP **PASSAGE** 35 PHASE RANGE RECORDED UND UNDER .¥ .×

AF#200811260099, W, FUTI **FUTURE** \triangleright PORTION DEVELOPMENT OF SEC DEVELOPMENT SECTION Z SAN SAN 22 JUAN JUAN TOWNSHIP 35 **PASSAGE** 35 PHASE NORTH, 1, KLL 1, RANGE RECORDED EAST,

P128132 TRACT AF#200811260099, U, FUTI FUTURE PORTION SECTION 35 NORTH, 1, т. H. RANGE UNDER ST, W.M.

P128133 TRACT V AF#200811260099, a. BEING PORTION OF DEVELOPMENT IN SAN JUAN PASSAGE I 22, PHASE 1 1, RECORDED UNDER , RANGE 1 EAST, W.M.

PUGET SOUND ENERGY INC.(A.F. TELEPHONE COMPANY, CASCADE TELEVISION COMPANY and their lots, the street(s), replace c front ten shown on the shown on the enlarge undergroupdenient undergroupding this subdivided the state of the shown on the shown of the shown on the shown ond (10) spaces feet, feet, or as shown on the plat, of front boundary s within the plot lying parallel with and adjoining on the plat, in which to construct, operate, make underground pipes, conduits, caules and wires underground or ground mounted appurtenances the subdivision and other property with electric service, together with the right to an all times for the conduits. reserved for and conveyed to the CITY OF ANACORTES.(A.F. NO. 200807140094), FRONTIER COMMUNICATIONS CADE NATURAL GAS COMPANY, AND COMCAST CABLE their respective successors and assigns under and within issiy.

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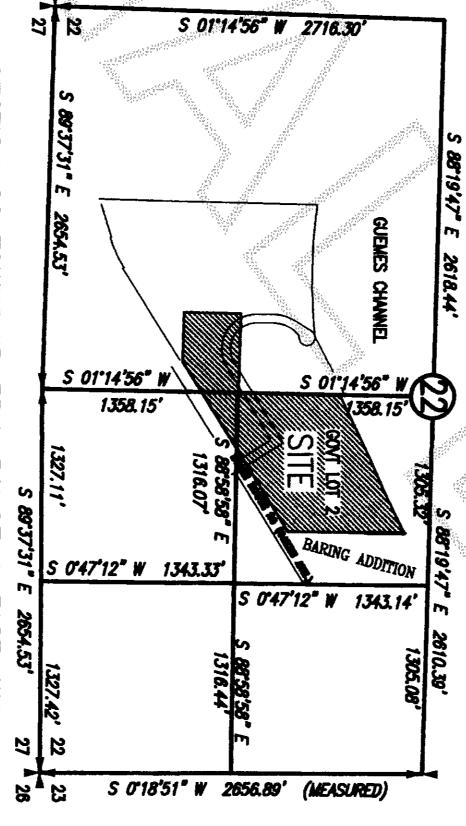
t, operate,

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an boundary adjoining maintain, ires all all all



SECTION 22 TOWNSHIP 35N, RANGE EAST,

9 **ANACORTES** APPROVALS he City of Anacc

regular session on February of San Juan Passage Phase II has authorized the Subdivision Planning Commission serves the public Administrator to 6 City meeting in a that the

Approyal Signatu day φ the of Planning Council Director of the 2011 City

xamined City

ATTEST:

Clerk

and approved of

ngineer TREASURERS CERTIFICATE

assessments and property herein other and that there paid dss iquent

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5/2/2011 Page

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Skagit County

Auditor

20105020052

damages ag construction, ANACORTE: ivenues blocks publi ANTION

AUDITOR

AUDITOR

Note: DEPUTY AUITOR

Note: DEPUTY AUITOR

Note: DEPUTY AUITOR

Note: Deputy Auitor of the land hereby platted, declare this plat and dedicate to e of the public forever, streets and avenues shown hereon and the use thereof public purposes consistent with the use thereof for public highway purposes rewith the right to make all necessary slope for cuts and fills upon the lots ocks shown hereon in the original reasonable grading of all such streets and so shown hereon. The Owners and their assigns hereby waiver all claims for eas against which may be occasioned to the adjacent properties by the action, drainage and maintenance of said road and or area.

The Owners are the adjacent properties by the action, drainage and maintenance of said road and or area. 9 **AUDITOR** DEPUTY thereof AUDITOR

Ange S ELC V

GO BANK

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County of Certify <u></u> PROVIDENCE

instrument, on have oath stated that he is authorized to exe ed it as the ute the

party nent and acknowledged it as the ______S^___V.P. ACORTES, LLC to be the free and voluntary act of such for the uses and purposes mentioned in the instrument.

Publ my hand and official seal this day 약

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Residing Name Notary printe O O のふろる and for the State of 7 くのかりくうより

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sions expires marchan N

County I certify 약 nat I know of have instrument, on have

instrument WELLS FARC and acknowledged it as the ____ 30 BANK to be the free and ct of such party for the uses ve satisfactory evidence that oath stated that (he/she/) Cic Presiden (was/are) c authorized to execute t the

instrument.

Notary Name Given printed ī ī my hand and official seal this 101 Federal and for the State oţ and Mascaria purposes alexe mentioned in of Bully

Residing at sions O . expires EITHIE! Bester AM

TREASURERS CERTIFICATE

nat all taxes heretofore levied and which have
lien upon the lands herein described have be
discharged according to the records of my off
sluding the year of 20.1..........

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fully

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Troopyou

Certified Dis. day of SOC

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GP ANACORTES LLC 7 JACKSON WALKWAY PROVIDENCE, RHODE IS

ISLAND

DEVELOP

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02093 SURVEYORS CERTIFICATE

I hereby certify that the PLAT OF SAN JUAN PASSAGE PHASE is based upon an actual survey and subdivision performed by me or under my supervision of Section 22, Township 35 North Range 1 East, W.M.; that the courses and distances are show correctly on the ground; and that I have complied with the provisions of the statutes and platting regulations and that permanent control monuments have been established at each and every controlling corner of the parcel of land being subdivided.

DALE K. HERRIGSTAD, P.L.S. Certificate he No. 70701101X

Date MAROH W

1102-16-6

60 DEV

HERRIG **4**320 STAD ENGINEERING go SURVEYING

Whistle Lake Road, Anacortes, WA 98221

(360) 299-8804

JOB NO.: 915

SCALE: NOTED

