



201104270019

Skagit County Auditor

4/27/2011 Page

1 of

3 9:41AM

WHEN RECORDED RETURN TO:

Land Title and Escrow
P.O. Box 445
Burlington, WA 98233

LAND TITLE OF SKAGIT COUNTY

139071-0

DOCUMENT TITLE(S):

Partial Satisfaction of Mortgage

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

200711160138 and 200905050087

GRANTORS:

Peoples Bank

GRANTEE:

Garritt E. Kuipers and Sheryul L. Kuipers

ABBREVIATED LEGAL DESCRIPTION:

Ptn NE 1/4 Of SW 1/4 & Ptn N 1/2 Of SE 1/4, 11-34-3 E W.M.

TAX PARCEL NUMBER(S):

340311-0-040-0006, P21424, 340311-3-002-0006, P21465, 340311-4-001-0005, P21475, 340311-4-002-0004, P21476, 340311-4-006-0000, P21480

PLEASE RETURN TO:
PEOPLES BANK
PO BOX 233
LYNDEN, WA 98264

PARTIAL SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: PEOPLES BANK THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE BEARING THE DATE NOVEMBER 14, 2007 EXECUTED BY GARRITT E. KUIPERS AND SHERYL L. KUIPERS, HUSBAND AND WIFE, TO SECURE PAYMENT OF THE SUM OF ** FIVE HUNDRED TWENTY THOUSAND ** DOLLARS (\$520,000.00) AND INTEREST, AND RECORDED IN THE OFFICE OF THE COUNTY AUDITOR OF SKAGIT COUNTY, STATE OF WASHINGTON, ON NOVEMBER 16, 2007, IN AUDITOR'S FILE NO. 200711160138 AND ON MAY 5, 2009, IN AUDITOR'S FILE NO. 200905050087, FOR VALUE RECEIVED, DOES HEREBY RELEASE AND DISCHARGE FROM THE LIEN OF THE SAID MORTGAGE THE FOLLOWING DESCRIBED PORTION OF THE MORTGAGED PREMISES, SITUATE IN THE COUNTY OF WHATCOM, STATE OF WASHINGTON, TO WIT:

LEGAL DESCRIPTION:
SEE ATTACHED "EXHIBIT A"

ABBREVIATED LEGAL: PTN NE 1/4 OF SW 1/4; PTN N 1/2 OF SE 1/4, 11-34-3 E W.M.

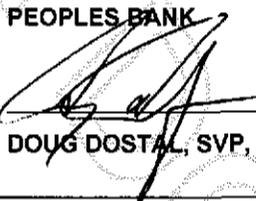
TAX PARCEL ID: 340311-0-040-006, 340311-3-002-0006, 340311-4-001-0005, 340311-4-002-0004, 340311-4-006-0000

LOAN NUMBER: 5032008-202

DATED: April 21, 2011

APPROVED:

PEOPLES BANK

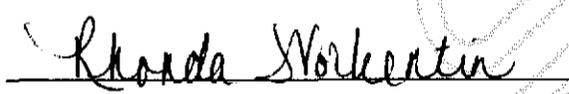

DOUG DOSTAL, SVP, COMMERCIAL LENDING OFFICER

STATE OF WASHINGTON
COUNTY OF WHATCOM

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DOUG DOSTAL IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE ASSISTANT LOAN SERVICES MANAGER OF PEOPLES BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED April 21, 2011




RHONDA WORKENTIN
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON
RESIDING AT LYNDEN
MY APPOINTMENT EXPIRES 9-04-2012



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"EXHIBIT A"

PARCEL "A":

The North $\frac{1}{4}$ of the following described tract:

The Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 11, Township 34 North, Range 3 East, W.M., EXCEPT ditch rights of way, AND EXCEPT that portion thereof conveyed to the State of Washington for highway purposes by deed dated September 22, 1958, and recorded September 30, 1958, under Auditor's File No. 571002.

TOGETHER WITH AND SUBJECT TO a non-exclusive easement for ingress, egress and utilities over and across the East 20 feet of that portion of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ lying South of the above described tract, and also over and across the South 20 feet of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, all in Section 11, Township 34 North, Range 3 East, W.M., EXCEPT road and ditch rights of way.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

That portion of the North 330 feet of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 11, Township 34 North, Range 3 East, W.M., lying Southerly of the State Highway as conveyed by deed recorded November 21, 1957, under Auditor's File No. 558698, EXCEPT road along the East line of said subdivision.

Situate in the County of Skagit, State of Washington.

PARCEL "C":

The South 655.5 feet of the North 985.5 feet of the West 660 feet of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 11, Township 34 North, Range 3 East, W.M.

Situate in the County of Skagit, State of Washington.



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