



201104220032
Skagit County Auditor

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RETURN DOCUMENT TO:

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Aliquippa, PA 15001

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S): SUBORDINATION OF MORTGAGE
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED: 200311870060 & 201011220107
Additional reference numbers can be found on page _____ of document.
GRANTOR(S): JPMORGAN CHASE BANK, NA Kristiann C. Oiser
Additional grantor(s) can be found on page _____ of document.
GRANTEE(S): JPMORGAN CHASE BANK, NA
Additional grantee(s) can be found on page _____ of document.
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) SW 1/4 OF SE 1/4 OF SECT 35, TWNSHP 36 N, RANGE 3 E
Additional legal(s) can be found on page _____ of document.
ASSESSOR'S 16-DIGIT PARCEL NUMBER: 360335-4-014-0000
Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
419400497468

Scagit County Auditor
400 Idaho Blvd
Astoria, OR 97103

2446972

Prepared by: Misty D Lizarraga

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 200311070060, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Kristiann C. Olsen, being dated the 29 day of Oct, 2010 in an amount not to exceed \$83,167.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. Doc 201011220107 rec 11-22-10

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank has caused this Subordination to be executed by its duly authorized representative as of this 12th day of October, 2010.

WITNESS

Misty D Lizarraga
Misty D Lizarraga
Carlos Diaz
Carlos Diaz

JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank

By: Randy Sese
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Michelle Lightfoot
Notary Public

My Commission Expires: _____



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013



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Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN SKAGIT COUNTY, STATE OF WASHINGTON, BEING KNOWN AND DESIGNATED AS THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTH 0 DEGREES 2930" WEST ALONG THE WEST LINE OF SAID SUBDIVISION FOR A DISTANCE OF 219.57 FEET; THENCE NORTH 88 DEGREES 1535" EAST FOR A DISTANCE OF 258.50 FEET; THENCE SOUTH 0 DEGREES 2930" EAST PARALLEL TO SAID WEST LINE OF SAID SUBDIVISION FOR A DISTANCE OF 219.53 FEET TO THE SOUTH LINE OF SAID SUBDIVISION; THENCE SOUTH 88 DEGREES 1500" WEST ALONG SAID SOUTH LINE OF SAID SUBDIVISION FOR A DISTANCE OF 258.50 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE THREE FOLLOWING NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS:

- 1.) THE EAST 30 FEET OF THE SOUTH 104.7 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 35
- 2.) THE WEST 30 FEET OF THAT PORTION OF GOVERNMENT LOT 2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., LYING NORTHERLY OF THE COUNTY ROAD RIGHT-OF-WAY
- 3.) THE EAST 30 FEET OF THAT PORTION OF GOVERNMENT LOT 3 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., LYING NORTHERLY OF THE COUNTY ROAD RIGHT-OF-WAY.

Tax/Parcel ID: 360335-4-014-0000



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