

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201104190043

Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Fulbright & Jaworski L.L.P.
2200 Ross Avenue
Suite 2800
Dallas, TX 75201
Attn: Jessica Morones

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

GUARDIAN NORTHWEST TITLE CO.

1a. ORGANIZATION'S NAME

OR Advanced H2O LLC

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

7853 Southeast 27th Street, Suite 283

Mercer Island

WA

98040

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Limited Liability Corporation

1f. JURISDICTION OF ORGANIZATION

Delaware

1g. ORGANIZATIONAL ID #, if any

3968520

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR Chase Capital Corporation, as administrative agent

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

10 South Dearborn St., 19th Floor, Mail Code IL 1-0548

Chicago

IL

60603-2003

USA

4. This FINANCING STATEMENT covers the following collateral:

All of the right, title, interest and leasehold estate of the Debtor under that certain Lease Agreement by and among Debtor, as tenant, and Panattoni Investments, LLC; Brynestad Family LLC; and Diepenbrock Washington Holdings, LLC, (collectively, "Original Landlords"), as landlords, as amended by that certain First Amendment to Lease, dated as of January 16, 2006, by and between Debtor and Original Landlord, and as affected by that certain Assignment of Leases, Service Contracts and Warranties, dated as of September 25, 2006, assigning Original Landlord's rights and obligations under said Lease Agreement to 1600 Port Drive, LLC ("Landlord") with respect to the premises ("Premises") described on the attached Exhibit A-1 hereto and incorporated herein (together with any and all modifications, extensions and renewals thereof and all credits, deposits, options, privileges and rights of Debtor as tenant thereunder, including, but not limited to, rights of first refusal, if any, and the right, if any, to renew or extend the term thereof for a succeeding term or terms), TOGETHER WITH all of Debtor's right, title and interest in and to all materials, equipment, fixtures, furnishings, inventory, and other personal property of Debtor which are in any way used or associated with the Premises, whether now owned or hereafter acquired. Lots 20 & 22 Hopper Rd. Business Park A116593

5. ALTERNATIVE DESIGNATION (if applicable):

☐ LESSEE/LESSOR☐ CONSIGNEE/CONSIGNOR☐ BAILEE/BAIOLR☐ SELLER/BUYER☐ AG. LIEN☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL

ESTATE RECORDS. Attach Addendum

(if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)

(ADDITIONAL FEE)

(optional)

All Debtors

Debtor 1

Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Skagit County Recorder Office

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

WAUCC1PAT- 10/01/02 C T Corporation System

EXHIBIT A-1

The Premises

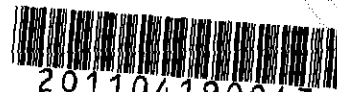
Leasehold estate evidenced by that certain Memorandum of Lease recorded on June 28, 2005 under Auditor's File No. 200506280198, records of Skagit County, Washington, covering a portion of the property more particularly described as follows:

Tract 1:

Lots 20 and 22, Hopper Road Business Park Second Revised Binding Site Plan, as recorded under Auditor's File No. 200506280192, records of Skagit County, Washington.

Tract 2: Easement

A non-exclusive easement for ingress, egress and utilities across the Northerly portion of Lot 21 as delineated on the face of Hopper Road Business Park Revised Binding Site Plan, as recorded January 30, 2003, under Auditor's File No. 200301300162, records of Skagit County, Washington.



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Exhibit A-1

Advanced H2O
(BURLINGTON, WA)