



201104060017

Skagit County Auditor

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3 1:22PM

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020012255

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DOCUMENT TITLE(S):

SUBORDINATION

AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:

200610100029 and 201012170111

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):

JP MORGAN CHASE BANK, NA

Linda D. Wilson & Gregory L. Wilson

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):

JPMORGAN CHASE BANK NA

Additional grantee(s) can be found on page _____ of document.

ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.)

N/2 Govt lot 2 in 31-34-4

Additional legal(s) can be found on page 3 of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:

340431-0-018-0009

Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426370455246

Prepared by: Julissa Moreno

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200610100029, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase , its successors and assigns, executed by Linda D Wilson and Gregory L Wilson, being dated the 29 day of 11, 2010 in an amount not to exceed \$115,834.00 recorded in Official Record Volume 2010 1217011, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. * Recorded 12/17/2010

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of November, 2010.

WITNESS:

Julissa Moreno
Julissa Moreno

Lynette McMinn
Lynette McMinn

JPMorgan Chase Bank, N.A.

By: Randy Sese
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6/9/13 Notary Public

Lynette McMinn

Prop. Address
17279 Pike Rd
Mount Vernon, WA 982739594

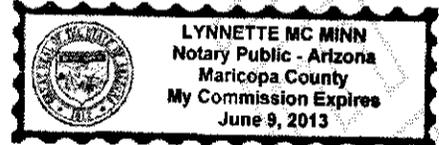


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): P29254 and 340431-0-018-0009

The North Half of the following described tract of land located in Government Lot 2, in Section 31, Township 34 North, Range 4 East of the Willamette Meridian;

Commencing at a point on the West line of said Lot 2, 679 feet North of the Southwest corner thereof;
Thence East parallel with the South line of said lot, 975 feet;
Thence North to the North line of said lot;
Thence West to the Northwest corner of said lot;
Thence South along the West line of said lot to the place of beginning;

EXCEPT rights-of-way for dikes.

Situated in Skagit County, Washington.

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