



201104060015

Skagit County Auditor

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RETURN DOCUMENT TO:

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Aliquippa, PA 15001

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S):

SUBORDINATION

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:**

200411100037
201012300073

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):

JP MORGAN CHASE BANK N.A.

Paul W Baker & Kimberly A Baker

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):

JP MORGAN CHASE BANK N.A.

Additional grantee(s) can be found on page _____ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)**

highway 9/ prairie acres 5.4

Additional legal(s) can be found on page _____ of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:

360433-1-001-0705

Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
419408003794

Prepared by: **Angie Payton**

JP Morgan Chase Bank
1111 Polaris Parkway
Columbus, OH 43240

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 200411100037, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, a Modification was recorded on 03/02/06, in Document No. 200603030102, to increase the credit limit by \$30,000.00; upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Kimberly A. Baker and Paul W. Baker, being dated the 13 day of December 20 10 in an amount not to exceed \$281,506.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

** RECORDED ON 12/30/2010 DOC # 201012300073*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of December, 2010.

WITNESS:

JPMorgan Chase Bank, N.A.

Carol Zuhlke

Carol Zuhlke

Chris J Kackley

Chris J Kackley

Kim Richards

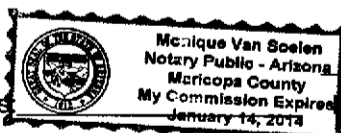
By:

Kim Richards, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires



Monique Van Soelen
Notary Public



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Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN SKAGIT COUNTY, STATE OF WASHINGTON, ID# 360433-1-001-0705, BEING KNOWN AND DESIGNATED AS: HIGHWAY 9 / PRAIRIE, ACRES 5.4, THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 36

Tax ID: 360433-1-001-0705



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