WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUTTE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING



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NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OF LATER SECURITY INSTRUMENT.

the undersigned subordinator and owner agree as follows:

- 1. <u>Peoples Bank, A Washington Corporation</u> referred to herein as "subordinator", is the owner and holder of a <u>Deed of Trust</u> dated <u>October 5, 2007</u> which was recorded on <u>October 5, 2007</u> under auditors file No <u>200710050121</u> records of <u>Skagit County</u>.
- 3. <u>Charles Blake and Sondra Blake, husband and wife</u> referred to herein as "owner", is the owner of all real property described in the mortgage identified above in paragraph 2.
- 4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or occurring thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledge that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
- 6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 in the amount of **\$333,500.00** without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgagee first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supercede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
- 8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered ad "deed of trust", and gender and number of pronouns considered to conform to undersigned.

Executed this __7th day of __March, 2011
NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

APN# P120743

Peoples Bank	
and the second s	
x Bankon W	
Brandon Wolfe, Ass	istant Vice President
	SHINGTON , COUNTY OF Whatcom
-	have satisfactory evidence that Brandon Wolfe signed this instrument, on
	uthorized to execute this instrument and acknowledged it as the <u>Assistant</u>
	ples Bank to be the free and voluntary act of such party for the uses and
purposes mentioned in	this instrument.
Dated: March 7, 2011	1 / 1 / 1 / SOUT
Dated. <u>Water</u> 7, 2011	Notary Public in and for the State of Washington
	Residing at: FUNCALE, (VA
HILL AND THE STREET	My commission expires:
	Carrie Roat.
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Exhibit "A"

The land referred to in this policy is situated in the STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF MOUNT VERNON, and described as follows:

LOT 63, NOOKACHAMP HILLS PUD, PHASE IIA, AS PER PLAT RECORDED SEPTEMBER 15, 2003 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200309150157.

FOR INFORMATION ONLY

LOT 63, NOOKACHAMP HILLS PUD, PHASE IIA, AUDITOR'S FILE NO. 200309150157.

APN # P120743

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> 201104050071 Skagit County Auditor

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