

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706



201103300134
Skagit County Auditor

3/30/2011 Page 1 of 1 3:51PM

CORPORATE ASSIGNMENT OF DEED OF TRUST

Skagit, Washington
SELLER'S SERVICING #: 0036504223 "FISCHER"
OLD SERVICING #: FC

MERS #: 100025440002692959 VRU #: 1-888-679-6377

Date of Assignment: March 23rd, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR
ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: WACHOVIA BANK, N.A. at 1100 CORPORATE DRIVE, RALEIGH, NC 27607

Executed By: LLOYD R FISCHER AND SHIRLEY E FISCHER, HUSBAND AND WIFE To:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN
BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Deed of Trust: 09/14/2005 Recorded: 09/19/2005 as Instrument No.: 200509190276 In
the County of Skagit, State of Washington.

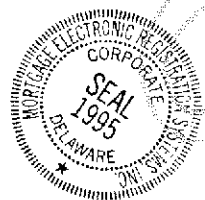
Property Address: 809 21ST STREET, ANACORTES, WA 98221

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above named
Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby
assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum
of with interest, secured thereby, with all moneys now owing or that may hereafter become due or
owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos
therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the
Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee
forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the
assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN
BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
On March 23rd, 2011

By: *JAN WALSH*
JAN WALSH, Vice-President

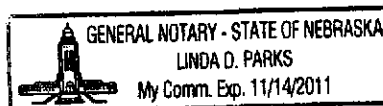


STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 23rd, 2011, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the
State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)