

Skagit County Auditor

After recording return document to:

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610:27AM

City of Mount Vernon P.O. Box 809 Mount Vernon, WA 98273-0809

Document Title: Warranty Deed **Grantor:** WOOD REALTY, LLC **Grantee:** CITY OF MOUNT VERNON

Legal Description: Ptns. of SE 1/4 of SW 1/4 and SW 1/4 of SE 1/4, 29-34-4E W.M.

Additional Legal Description is on: Exhibit "A" of this Document

Assessor's Tax Parcel Number: P28212

In the Matter of: LAVENTURE ANDERSON ROAD EXTENSION PROJECT

WARRANTY DEED

The Grantor, WOOD REALTY, LLC, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other valuable consideration, hereby conveys and warrants to the CITY OF MOUNT VERNON, a Municipal Corporation of the State of Washington, the following described real property situated in Skagit County, State of Washington, under the imminent threat of the Grantee's exercise of its rights of Eminent Domain:

For legal description and additional conditions,

See Exhibit A attached hereto and made a part hereof.

Also, the Grantor requests the Assessor and Treasurer of said County to set over to the remainder of the hereinafter described PARCEL "A", the lien of all unpaid taxes, if any, affecting the real estate herein conveyed, as provided for by RCW 84.60.070.

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

MAR 2 9 2011

Amount Paid \$ & Skagit Co. Treasurer
By MMM Deputy

It is understood and agreed that delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon the City of Mount Vernon unless and until accepted and approved hereon in writing for the City of Mount Vernon.

Dated this day of FERROR (1998), 2010.

GRANTOR: WOOD/REALTY, LLC

(signature)

By: Steden Wood, Vice President

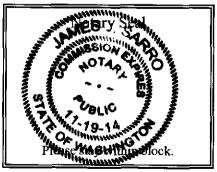
STATE OF Washington
:ss.

COUNTY OF Stagit

On this 15th day of February, 2010, before me personally appeared

WOOD REALTY, LLC that executed the foregoing instrument, and he/she acknowledge said instrument to be the free and voluntary act and deed of the Grantor, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute said instrument.

GIVEN under my hand and official seal the day and year last above written.



Notary (point name) TAMES A SACKO

Notary Public in and for the State of Washington, residing at Brahm (100)

My Appointment expires R NOU 2014

GRANTEE:	NTEE:
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CITY OF MOUNT VERNON

Bud Norris, Mayor

Approved as to Form:

Kevin Rogerson, City Attorney

Attest:

Alicia Huschka, Finance Director

STATE OF WASHINGTON)	
) ss.	
COUNTY OF SKAGIT	.)	1
On this 20th day of	Maran 201	before me, the undersigned, a Notary Public in and for the
State of Washington, duly co	mmissioned a	and sworn, personally appeared Bud Norris, to me known to be
		acknowledged the said instrument to be the free and voluntary
		and purposes therein mentioned, and on oath stated that they
were authorized to execute t		
WITNESS my hand a	nd official seal	l hereto affixed the day and year first above written.
	Ş.	Keni a Judich
	/\	NOTARY PUBLIC in and for the State of
and the second s	of the same of the	Washington, residing at MOUNT VEV NON
		My Commission Expires: 73/11
		, ,
	Anny Marie	>
STATE OF WASHINGTON	Same of the second	
) ss.	
COUNTY OF SKAGIT) { { {	7/
On this 2 day of	March, 201	b, before me, the undersigned, a Notary Public in and for the
State of Washington, duly co	mmissioned a	nd sworn, personally appeared Alicia D. Huschka, to me known
		Sount Vernon and acknowledged the said instrument to be the
		sons, for the uses and purposes therein mentioned, and on oath
stated that they were author	zed to execute	e the said instrument.
WITNESS my hand a	nd official sea	l hereto affixed the day and year first above written.
		Venia Sechist.
	-	
		NOTARY PUBLIC in and for the State of Washington, residing at MCUNT VENDON
	י	My Commission Expires: 1/3/11
	•	The state of the s
STATE OF WASHINGTON	3	
STATE OF WASHINGTON) ss.	
COUNTY OF SKAGIT)	
On this 25th day of	February 201	0, before me, the undersigned, a Notary Public in and for the
		nd sworn, personally appeared Kevin Rogerson, to me known to
		t Vernon and acknowledged the said instrument to be the free
		ns, for the uses and purposes therein mentioned, and on oath
stated that they were author	ized to execute	e the said instrument.
WITNESS my hand a	nd official sea	l hereto affixed the day and year first above written.
		The Win I GOLDING
god and a second and	_	Christian (1/) (mal < //>
MA L. S		NOTARY PUBLIC in and for the State of
AN GEON EX	'(Y'a)	Washington, residing at Washington, residing at
/S/S TOR	1 1/20 / 1	My Commission Expires: MAU 1, 2012

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EXHIBIT "A"

P28212 Right of Way Acquisition

Acquisition Description

That portion of the southeast quarter of the southwest quarter and that portion of the southwest quarter of the southeast quarter of Section 29, Township 34 North, Range 04 East, W.M., County of Skagit, State of Washington, described as follows:

Commencing at the South ¼ Corner of said Section 29; thence North 89°37′29" West along the south line of said Section 29, a distance of 440.52 feet more or less to "A line" station 30+00 per SR5 MP 222.08 to MP 225.62, Johnson Rd. to Blackburn St., Right of Way plans dated Nov. 19, 1970 last revised Jan. 1, 1979; thence leaving said south line of said Section 29 North 00°22'31" East, 20.00 feet to a point on the north right-of-way margin of Anderson Road, said point also being the TRUE POINT OF BEGINNING; thence continuing North 00°22'31" East, 20.00 feet; thence South 89°37'29" East, parallel with said south Section line, 477.80 feet to the point of curve left of a 25 foot radius curve; thence along the arc of said curve left through a central angle of 108°21'54", a distance of 47.28 feet more or less to the west margin of Blodgett Road; thence South 17°59'23" East along said west margin, 60.73 feet more or less to the north margin of Anderson Rd; thence leaving said west margin of Blodgett Road North 86°12'09" West along said north margin, 79.69 feet; thence continuing along said north margin North 89°37'29 West, 441.12 feet to the TRUE POINT OF BEGINNING.

Containing 10,776 square feet, more or less.





