

Recording requested by:

When recorded mail to:

Nationstar Mortgage LLC
350 Highland Drive
Lewisville, TX 75067



201103210185
Skagit County Auditor
3/21/2011 Page 1 of 2 1:21PM

TS #: **WA-11-429565-SH**

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Order #: **5177906**

APN #: **4144-024-007-0010** P127484, P75085

GUARDIAN NORTHWEST TITLE CO.

MERS Phone #: **1-888-679-6377**

101516-1

Assignment of Deed of Trust

For value received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC NOMINEE FOR ATLAS MORTGAGE INC ITS SUCCESSORS AND ASSIGNS**, hereby grants, assigns, and transfers to

Nationstar Mortgage LLC

All beneficial interest and all rights accrued or to accrue under that certain Deed of Trust dated **6/21/2007** executed by **KENNETH A MENDENHALL AND DILOAR MUKHAMEDJONOVA HUSBAND AND WIFE**, as Trustor(s) to **JOH H ANDERSON ON BEHALF OF FLAGSTART BANK**, as Trustee and recorded as Instrument No. **200706220112**, on **6/22/2007**, in Book **xxx**, Page **xxx** of Official Records, , in the office of the County Recorder of **SKAGIT** County, **WA**, that secures the underlying promissory note.

Said Deed of Trust encumbers the real property fully described as:

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: LOTS 4 THROUGH 7, INCLUSIVE, BLOCK 24, "WEST ADDITION, CLEAR LAKE, WASH." AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 32, RECORDS OF SKAGIT COUNTY WASHINGTON; TOGETHER WITH THOSE PORTIONS OF VACATED BANDY STREET AND VACATED ALDER AVENUE THAT HAVE REVERTED TO SAID PREMISES BY OPERATION OF LAW. EXCEPT FROM THE ABOVE DESCRIBED PREMISES THAT PORTION THEREOF LYING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE NORTHWEST CORNER OF LOT 8, BLOCK 24, OF "WEST ADDITION, CLEAR LAKE, WASH.", AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGES 32, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE NORTH 0°18'30" EAST 13.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°30'27" WEST 41.87 FEET; THENCE NORTH 0°50'03" WEST 26.78 FEET; THENCE NORTH 89°23'30" EAST 42.95 FEET; THENCE SOUTH 0°18'30" WEST 26.78 FEET TO THE POINT OF BEGINNING.

And more commonly known as: **23167 PRINGLE STREET, CLEAR LAKE, WA 98235**

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC NOMINEE FOR ATLAS MORTGAGE INC ITS
SUCCESSORS AND ASSIGNS**


By : **Rodney McCumsey, Assistant Secretary**

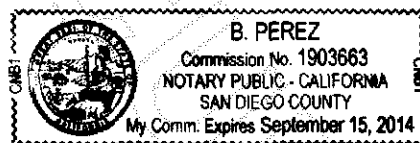
State of: **California)**
County of: **San Diego)**

On **MAR 17 2011** before me, **B. Perez** a notary public, personally appeared **Rodney McCumsey** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)
B. Perez



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